

—FIRST IN A SERIES OF FOUR— Searchlight Thrown On Communism

Editor's Note: A great wave of concern about Communism has recently been evident throughout the Southern Baptist Convention. At the invitation of the Christian Life Commission, Dr. Paul Geren was asked to prepare a special report on Communism for Southern Baptists.



Dr. Geren

Dr. Geren's service at home and abroad has provided unusual opportunities to study and observe communism. In 1959 he traveled extensively in the USSR, Poland and Czechoslovakia. While Executive Vice President of Baylor University, 1956-59, he established the Comparative Studies in Christianity and Communism there in addition to the J. M. Dawson Studies in Church and State.

Cancer of Communism Requires Close Study

By Paul Geren

"We will bury you. Your grandchildren will live under socialism. The victory of communism is historically irrevocable."

Nikita Khrushchev, strongman in the USSR (Russia), expresses communism's own brand of predestination in prophecies like these.

Intelligence and patriotism cause us to react sharply to such statements. A Christian has additional reasons for concern which proceed from his faith. Communism professes to be atheistic, but in reality it wants to displace other religions. It has its own idols, or gods.

It presumes to answer the ultimate questions of life (Continued on Page 2)

CALVARY TO MARK 60th ANNIVERSARY

Calvary Church, Jackson, the state's second largest, and scene of many statewide meetings over the years, will observe its sixtieth anniversary as well as Homecoming on Sunday, June 25.

Dr. Joe H. Tuten, the church's new pastor, will preach at the 10:50 morning service with Dr. Harold G. Basden, of Dallas, to preach at the 7:30 p. m. service. Dr. Basden, a former pastor of the church, is now pastor of Gaston Avenue Church in Dallas.

SS Attendance Goal 1791
Rev. Tom Rayburn, assistant pastor, will preach at the 8:15 morning service.

Other highlights of the day will be a Sunday School attendance goal of 1791 and a basket dinner spread on the church lawn following the 10:50 morning service.

In the event of rain, the meal will be served inside the church buildings.

The church has been observing the month of June as Sixtieth Anniversary Month with the services Sunday serving as a climax to the occasion.

Has Rapid Growth
The music Sunday will be under direction of M. Fred Elmerle, minister of music, with Mrs. Jack Harding at the console.

Calvary Church, organized in 1901, has had a rapid growth. There were only 28 present at the organization of the Sunday School on March 10, 1901.

The church today has a total membership of 4,052 with a Sunday School enrollment of 86.

In addition to his wife, Dorothy, Rev. Thompson's family consists of: Jeanette (Mrs. Herman A. Smith), church organist, First Church, Gretna, Louisiana; Robert Earl, a Mississippi College music major, and Minister of Music and Youth Activities of the Roxie Church; Betty Lynn, a senior in high school; and David Emerson, the youngest.

Rev. Thompson, a graduate of New Orleans Seminary, held several pastorates in Louisiana before coming to Mississippi.

NASHVILLE, Tenn. — (BS-SB) — Exhibit space at both Ridgcrest and Glorieta summer assemblies has been greatly increased and improved this year, Dr. Harold E. Ingraham, director of the Baptist Sunday School Board's Service Division, has announced. Dr. Ingraham is chairman of the board's display committee.

Other Speakers
Other speakers will be Dr. Joe H. Tuten, pastor of Calvary Church, Jackson; Miss Betty Jeanne Weeks, student director (Continued on Page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, JUNE 22, 1961

SOUTHERN BAPTIST SOCIETY
127-9TH AVE
NASHVILLE 3, TENN.
EDITOR

LXXXIV, Number 25

Parochial Issue Delays Federal Education Bills

By W. Barry Garrett

WASHINGTON — (BP) —

The parochial school controversy may spell an indefinite delay to federal aid to the public schools of the nation. Already the bill to give general aid to the public schools has been delayed a month in the House of Representatives, and consideration of the bill which had tentatively been slated for the week of June 19 has been postponed at least until the week of July 10.

Observers in Washington are beginning to say that the legislative snarl that has developed over public aid to parochial schools may delay further action until next year. A few are beginning to see that the opposition of the Roman Catholic bishops to any bill that does not include parochial school aid may kill any hope of federal aid to public schools indefinitely.

This is a commentary on the growing power of the Roman Catholic Church on the policies of the nation. It is also a commentary on the sudden unity and power of aroused Protestant groups that have decided that they must let their views be known in the halls of Congress. Both sides have revealed unusual vitality and remarkable strength during this battle.

More Than a Nuisance
Legislators who may have

thought that the "religious issue" in the education proposals had only a nuisance value now know that it is in reality a major matter of public policy. They may be forced to stall for time in order to decide definitely how their constituents want them to vote on this problem. Once this is determined decisive congressional action will be more likely.

The situation at present seems to be that the administration has divorced aid to parochial schools from the general public school bill. This, however, may have been achieved at a price, because the parochialists have determined that there will be no public school bill unless they have some assurance that Congress will have opportunity to debate and vote upon the parochial school issue in one form or another.

Agreements have been reached that strong efforts will be made for parochial schools to come in for aid in the National Defense Education Act, when it is renewed and amended. Everybody assumes that the Senate will support this proposal. Three House education subcommittees have voted to recommend such aid. But the parochialists are not willing to take mere promises. They want concrete evidence that something will be done for the parochial schools.

Assurance Asked

It is reported that House Democratic Leader John McCormack, a devout Roman Catholic from Boston, has served notice on Speaker Sam Rayburn that he will not allow the public education bill on the floor of the house until the National Defense Education bill has been cleared both by the House committee on education and labor and by the rules committee. One of his stipulations is that the amended NDEA must contain a provision for special purpose, long-term, low interest loans to private schools not only for equipment but also for classroom construction of facilities to teach science, mathematics, modern foreign language and physical fitness. He has strong support for his position in the rules committee.

McCormack is reported to have agreed that he is willing for the general public school education bill to be voted on first, although many of the opponents of federal aid to education and the proponents for parochial school aid want the parochial issue settled first.

The general aid to education bill has only a 50-50 chance for (Continued on Page 2)

Quality Education Urged For Baptists

NASHVILLE — (BP) — Baptists should strive for quality education and not attempt to educate all the Baptist students who decide to attend college.

This was the feeling of members of the Southern Baptist Convention Education Commission in their annual meeting here.

They took note of Baptists' refusal to accept federal grants to private schools for operations and buildings.

They favored an intensive effort to enlist more support from Baptists themselves.

Support from within the denomination is needed to improve Baptist colleges, commissioners declared.

They compared Baptists' and tax-supported schools in the matter of college plant and their ability to care for all who apply.

Change Publication Name
The commission voted to change the name of its 10-times-a-year publication from Career News to College and Career effective with the new volume starting in October, 1961.

Theme for the ninth annual February (1962) emphasis on Christian Higher Education was selected.

It will be, "Your future and the Baptist Colleges." Feb. 18, 1962 will be "Baptist College Day" in the Southern Baptist Convention.

The commissioners reelected Edwin F. Perry of Louisville, chairman; Fred E. Neiger, Columbia, Mo., vice-chairman, and Hyward Higginfill, Nashville, secretary.

Rabun L. Brantley, Nashville, continues as executive secretary, top staff officer of the agency.

Dr. William A. Hewitt Dies

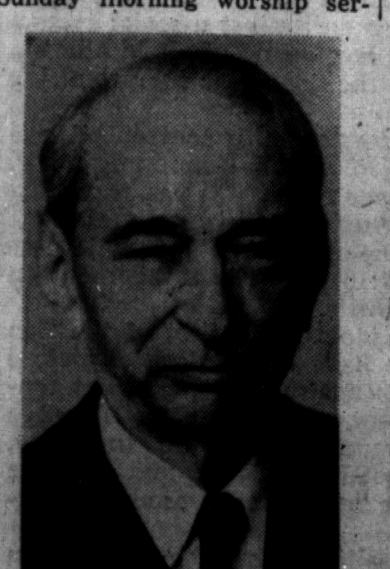
Dr. W. A. Hewitt, 85, pastor-emeritus of Jackson's First Church, died in Jackson Saturday afternoon of last week.

Funeral services were held at eleven o'clock Monday morning in the First Baptist Church with Dr. W. Douglas Hudgins, pastor, officiating, assisted by Rev. Odean Puckett, assistant pastor.

Dr. Hewitt had been pastor of the local church for 28 years, from 1918 until his retirement in 1946, at which time he was succeeded by Dr. Hudgins.

He had been active throughout his long career in denominational affairs, and had held many positions of importance.

Held In Esteem
As an indication as to the esteem in which Dr. Hewitt



Dr. W. A. Hewitt



Captain L. Cullom Claxton

—ON AIRPLANES NON-DRINKER NOW IS FORGOTTEN MAN

Editor's Note: L. Cullom Claxton (known as Lonnie to airline friends) is a deacon in First Baptist Church, Nashville, Tenn. With 20 years of flying experience and 14,000 hours for American Airlines, he has earned not only seniority rights but the respect of his fellow airmen. He passes up the best flight runs to arrange to be at home every Sunday to teach his class of married young people. In fact he attends about as many deacons meetings and Wednesday night prayer services as do many members who seldom go out of town. His runs take him out three or four days a week. He consented to write this article for Baptist Press about drinking in flight. Rep. Bruce Alger (Texas) of the U. S. House, after reading the article, felt it was so significant that he had it inserted in The Congressional Record.

By L. Cullom Claxton
Captain, American Airlines
Drinking on airplanes creates nuisances and embarrassments as well as actual dangers for the pilot, stewardesses and passengers.

I've had at least one potential danger situation during my 17 years as a pilot for American Airlines. The number of embarrassing or nuisance situations are too frequent to count.

14,000 Hours of Flying
Although my 14,000 hours of flying gives me enough seniority to bid in for some plush runs, I don't fly them because I like to work out a schedule where I can be at home on Sunday to teach my Sunday School class. My runs are local mostly between Nashville and Cleveland, Ohio, making several stops in between.

Health Failed
Just prior to his death he had spent some time in Baptist (Continued on Page 2)

runs, I don't experience the problems from drinking passengers as much as some pilots I know who do have these runs. But they tell me of incident after incident — which are becoming more frequent — on their flights. The airlines concentrate their liquor on the plush, non-stop runs. One even has gone so far as to call them "champagne flights."

Even though a good many pilots drink off-duty (the airlines won't let them drink 24 hours before taking a flight), (Continued on Page 2)

Educators Laud U. S. Loans To Colleges

NASHVILLE — (BP) — By a vote of 40 to 3, presidents and deans of Baptist colleges voted here to back federal loans to education as "a last best hope to avoid federal aid to private education."

Three opponents lifted their hands but not their voices against the resolution at the summer meeting of the Southern Association of Baptist Colleges and Schools.

The same four-point resolution:

1. Commended President Kennedy for his stand on church-state separation.

2. Said church-state separation isn't violated by government loans accepted "at the going rate of interest." The rate was not further defined.

Urges Help of Papers

3. Regarding pending legislation, expressed hope federal loans may be available also

The Forward Program of Church Finance will be featured in a series of clinics scheduled to be held over the state June 26-30, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary, who will direct the meetings.

Each clinic will begin at 7:15 p.m. and adjourn at 9:15 p.m.

Mr. Sansing will speak on "What Is The Forward Program," followed by a discussion of Forward Program materials by Dr. J. Clark Hensley, of Jackson, superintendent of Hinds County Association.

Rev. Fred Tarpley, pastor of Ridgcrest Church, Jackson, will discuss "Alternate Suggestions for Loyalty Dinners," to be followed by discussion period.

Schedule Listed

Rev. Troy Prince, of Meridian, Lauderdale County superintendent of missions, will appear (Continued on Page 2)

Dr. W. P. Martin Passes Away

NEW ORLEANS, La. — Dr. William Plunkett Martin, 67, first dean of the School of Church Music of New Orleans Seminary, died unexpectedly at 4:15 p.m. Saturday at his residence, here.

A memorial service was held at 10 a.m. Monday in the chapel of the Seminary with Dr. H. Leo Eddleman, president and Dr. W. R. Fussell, pastor of the Gentry Baptist church, officiating.

Funeral services were held at First Baptist church, LaFayette, Ala. Tuesday afternoon. Dr. Fussell and the Rev. J. Sheril Jones, pastor of the First Baptist church, LaFayette, will officiate.

First Dean of School
A member of the music faculty Seminary for nearly 20 years, Dr. Martin served as director of the school of church music from its founding in 1953 until 1959 when he was named first dean of the school, a position he held until July 31, 1961.

At the time of his death he was professor of voice and conducting in the school of church music.

(Continued on Page 2)

CHURCHES IN THE NEWS

Cornerville Church, Marshall County, will observe Homecoming Day on Sunday, June 25. Rev. Tally Nash is the pastor.

Highland Church, Vicksburg is observing Youth Week June 18-25. Jackie Hollingsworth is youth pastor. James May is Training Union Director for the week and Benton Williams is youth Sunday school superintendent. A "career meeting" was held Tuesday night. The youth choir presented a program of music Wednesday night; a picnic and camp-fire services are planned for Friday evening. The young people will be in charge of Sunday school and morning services June 25. Rev. W. H. Henderson is the Highland pastor.

Parochial Issue - - -

(Continued from Page 1)
survival if all goes well, according to many of its friends. On the other hand, if the National Defense Education Act is extended first, with or without the parochial school aid in it, the feeling is that there may be no general education bill passed by this congress.

Working Feverishly
While this is being written (June 20) committees in both the Senate and the House are working feverishly to "mark up" their bills for the National Defense Education Act. These committees may or may not report them out by the end of the week. It will then remain for the Rules Committee to put them on the calendar for debate on the floor. With Congress adjourned for the week of July 4 it will be at least July 10 before further action can be taken.

These delays make the administration and the public school advocates impatient. On the other hand, they play into the hands of the parochialists, who, if they cannot get aid this year, are willing to wait. A third side of the picture is that those who oppose public aid for parochial schools will have more time to rally their forces and demonstrate to Congress that they, too, mean business.

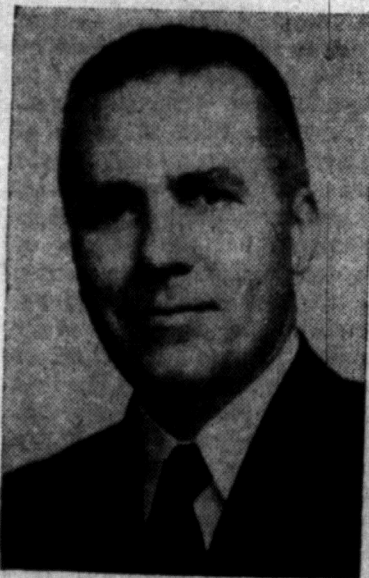
When people want to know the status of the education bill, the only sure answer is, "nobody knows for sure." The situation changes daily and almost hourly. This much seems pretty certain, however, unless the administration moves in with a heavy hand there may be no education legislation this session of Congress. And unless the public stands firm in its insistence that no public aid for parochial schools should be given, the Congress will find some way to provide such aid.

200 Queens To - - -

(Continued from Page 1)
at Mississippi State College for Women, Columbus, and Miss Sue Tatum, Yazoo City, secretary-treasurer of State WMU.

Music director will be Miss Jean Shurden, Camp Garaywa staff music director for the summer.

The meeting will begin Saturday morning at 11 o'clock and adjourn at 9 o'clock Monday morning.



Dr. W. Plunkett Martin
Dr. W. P. Martin - - -

(Continued from Page 1)
A native of Appomattox County, Va., Dr. Martin had been active in Baptist music circles for over 40 years. He served in the evangelistic department of the Home Mission Board of the Southern Baptist Convention from 1915-1918 when he enlisted in the U. S. Army. During his nearly 20 years at New Orleans Seminary, Dr. Martin was influential in directing the religious vocations of hundreds of young men and women who studied under him.

He is survived by his widow, the former Miss Ruby Stanley, Lafayette, Ala.; one brother, John Berkley Martin, and one sister, Mrs. J. D. Jacobs, both of Lynchburg, Va.; two sons, Major William P. Martin, Grifiss Air Force Base, Rome, N. Y., and Thomas Stanley Martin, a student in the University of Mississippi Medical School, Jackson; one grandson, William P. Martin, III, and one granddaughter, Lynn Martin, both of Rome, N. Y.

Tylers Attend Boston Institute

Dr. and Mrs. Wilfred C. Tyler, President of Blue Mountain College and wife, and their daughter, Miss Carol Tyler, Assistant Registrar of the College, left June 20 for Boston, Mass., for a ten day session of the Institute for College and University Administrators.

These members of the executive administration of Blue Mountain College will attend the Institute by special invitation, with all expenses paid. The Institute is held in the interest of college presidents who have served not more than three years in their respective capacities.

Finance - - -

(Continued from Page 1)
pear on program at the Meridian meeting.

The clinics are designed primarily for churches which have not used the Forward Program.

The schedule follows:
June 26 - Northwest area - Clarkdale Church; June 27 - Northeast area - Harrisburg Church, Tupelo; June 29 - Southwest area - First Church, Hazlehurst; East Central area - Fifteenth Avenue Church, Meridian; June 30 - Southeast area - Wildwood Church, Laurel.

Searchlight - - -

(Continued from Page 1)

and death, good and evil. It demands of the Communist party member the devotion which Christians believe belong to God alone.

Would the Communists like to subvert our churches? We have good evidence to believe so. A small vocal group are convinced this has already taken place!

Since 1917, when it was only an idea in the minds of wild men, the Communist movement has gained control of one-fourth the land area of this planet excluding the Antarctic, and almost a billion people, one-third of the world's total. Communism is the state power in over a dozen nations.

Why should Baptists study Communism? These are some of the reasons. We begin by studying communism as a medical student studies cancer. Many see communism and Christianity as the two remaining serious contenders for men's minds and devotions.

By studying factual reports on communism we begin our close examination. Through this and three succeeding articles, we hope to shed light on communism. The light by which we study is the Christian faith. Concentrated study help us to heal and even to find the means of preventing this malady of our time.

Communists reject God for themselves and either hate or pity believers. "Every idea of a god, even flirting with the idea of god is unutterable villainess," Lenin said. The philosophy on which they base this negative and dogmatic position is called dialectical materialism which Lenin summarized: "There is nothing in the universe except matter and motion."

Everything intangible or unseen is derived from matter. Communists mock a passage of Scripture such as John 4:24, "God is a Spirit: and they that worship him must worship him in spirit and in truth," by saying God doesn't exist if he is only spirit and has no material body.

Three comments may help avoid oversimplifying Communist atheism. First, its tone is not as militant as formerly. Khrushchev is quoted in official Soviet reports as having made 17 references to God, the Bible or the Christian religion during his 1959 visit to the U. S. These included: "God be with you." "Carry on and God bless you." "We offer thanks to God so to say." "... you and we are also in a way brothers in Christ." When questioned about these references, Khrushchev described them as "a way of speaking."

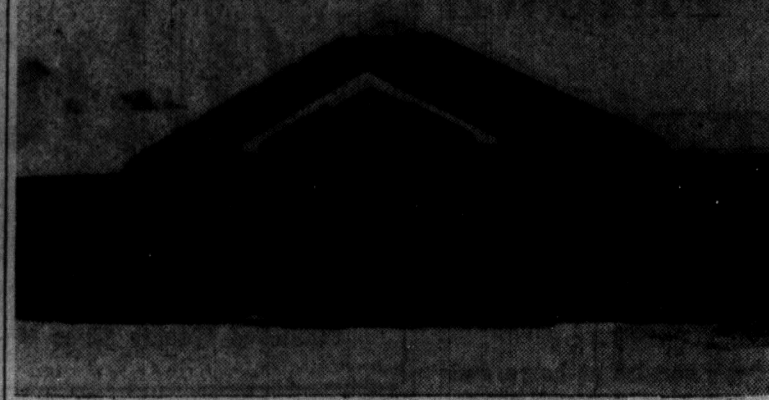
Many fellow Christians are living under Communist rule. The Russian Baptists are the second largest Christian group in the USSR with 5400 churches and more than half a million acknowledged members.

Second, Communist atheism is not so much a distinctive faith as a tool for propaganda against a social system which the Communists hate. By means of their atheism they attack the churches and the preachers for promising "pie in the sky by and by."

Christians are wise to understand this confrontation is more than a formal debate in which Communists say, "There is no god," and Christians reply, "Oh yes, there is a God." This is a pervasive struggle which includes what atheists and believers do for the oppressed. "Ye shall know them by their fruits" (Matt. 7:16) is Christ's judgment on Christians as well as Communists.

Third, Communists have idols. The first of the Ten Commandments, "Thou shalt have no other gods before me," (Exod. 20:3) pronounces against the persistent tendency in men towards idolatry. Men's idols will range from Baal to ballistics. Communist idols include the Party, Science, Power, Surpassing the United States and even the bodies of Lenin and Stalin, the "gruesome twosome" on exhibition in Red Square.

What can such a system believe about the rights of an individual man, whose rights Christians say are God-given? The second in the series of study on communism will help us see this point more clearly.



CALVARY CHURCH, BELMONT, has recently completed the new auditorium and education building pictured above. Since Rev. Pat David Howard moved on the field as pastor November 15, 1957, this building has been erected, a pastorium has been bought, and 44 have been added to the membership, making a total of 118 members. Calvary is a full-time church, with the following deacons: Aubry Hicks, J. T. Ozburn, Lamols Pharr, and J. M. Franks.



ON SUNDAY, May 14, Concord Church, Yazoo Association, broke ground for a three-bedroom two-bath pastor's home. The building committee is from left: Thomas Kirk, W. W. Harpole, Perrin Kirk, Rev. James Whittington, pastor; Rev. James Porch, associate pastor; Elrich May, and Roy Plunket. This is the third unit of the building program.

DENVER - (BP) - The Executive Board of Colorado Baptist General Convention here has elected John D. Matthews of Tucson, Ariz., as secretary of Sunday School, Vacation Bible School and Church Architecture Work.

NEW YORK (RNS) - The State Supreme Court ruled in invalid a New York City ordinance which ordered the closing of coin-operated laundries on Sunday.

Educators Laud - - -

(Continued from Page 1)
state to quit borrowing federal funds. According to the state board, these loans did violate separation of church and state.

It was an abrupt change in policy for Texas Baptists, whose schools have borrowed funds in the past. Edmunds, president of Stetson University (Baptist), said most Southern Baptist-related schools have borrowed money for dormitories and eating facilities.

One of the three who voted in opposition, a Baptist college president, told Baptist Press afterward he still questions whether the federal interest rate on loans is equal to commercial loan charges. This has been the point around which debate among Baptists over government loans has been centered before.

Virginia Baptists last year declared that "to accept a federal loan at a low rate of interest, and with long terms for repayment is, in effect, to accept a subsidy from the public treasury."

One educator at the Nashville meeting told the Baptist Press, though he would not be quoted by name, "we think the action of the Texas board is wrong."

Text of the resolution adopted by southern association of Baptist colleges and schools:

1. "That we commend President John F. Kennedy for his courageous stand in support of the traditional American principle of the separation of church and state.

2. "That we express our own belief that this principle is not violated when the federal government makes loans to colleges and universities at the going rate of interest.

3. "That we express our hope that federal loans may also be made available to colleges and universities for the construction of academic facilities.

4. "That we urge our denominational press to help clarify any misapprehensions which may exist in the minds of our church leaders about this laudable federal governmental undertaking as a last best hope to avoid federal aid to education."

Calvary To - - -

(Continued from Page 1)
of \$366,831.45. The 1961 budget is \$342,000.00.

Church property is valued at two million dollars. The church indebtedness is \$417,317.75.

TOKYO (RNS) - The month-long Greater Tokyo Christian Crusade, conducted by World Vision of Pasadena, Cal., closed with a flourish which saw about 20,000 persons seeking to push their way inside the 10,000-seat city auditorium for the final rally.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Dr. William D. - - -

(Continued from Page 1)
tist Hospital and a part of the time in a nursing home.

William Allen Hewitt was born Jan. 4, 1876 in the Smithdale community of Amite County, the son of the late Mr. and Mrs. Thomas Jefferson Hewitt.

Dr. Hewitt received his education at Mississippi College, Southern Seminary, Louisville, Ky., and the University of Chicago School of Theology while the latter was still a Baptist school.

He delivered his first sermon at age of 19 in Mars Hill Church in Amite County. From 1901 to 1905 he served as pastor of First Church in Columbia.

In 1905 he became pastor of First Church in Columbus and served there until he went to Dallas in 1912 where he led in the combining of two Baptist churches which have since grown to become the Cliff Temple Church of that city.

Dr. Hewitt had served as a member of the Southern Baptist Home Mission Board as well as a vice-president of the Southern Baptist Convention. During his Mississippi ministry he served on several boards, as a trustee of Mississippi College and as a member of the Convention Board's Executive Committee.

The commodious sanctuary of Jackson's First Baptist Church, the state's largest and the annual meeting place of the State Convention, was erected during Dr. Hewitt's pastorate.

The church made considerable progress during his ministry.

In 1958 the church paid special tribute on Sunday morning, January 5 service to the Hewitts. At that time it was a commemorative service on the anniversaries of Dr. Hewitt's 40th year with the church, the 60th year of his ordination, his 82nd birthday, and their 56th wedding anniversary, all of which occurred in the month of January.

He is survived by his widow and five children, Purser Hewitt, of Jackson; Thomas J. Hewitt, Baton Rouge, La.; William H. Hewitt, Clinton; Mrs. A. H. Doty, Jackson, and Mrs. Aline Robinson, Bloomington, Ind.

Mrs. Hewitt was the former Olive Haley.

Also surviving are two brothers: Judge F. D. Hewitt, of McComb, and Howard H. Hewitt of Smithdale.

Burial was in Lakewood Memorial Park in Jackson.



Howard Lett

Calvary Calls Education Man

Calvary Church, Jackson, has called Howard Lett, of First Church, Biloxi, as educational director, according to an announcement made by Dr. Joe H. Tuten, pastor. Mr. Lett has accepted the call and will begin his work with the Jackson Church on July 16.

Mr. Lett, a native of Tuscaloosa, Alabama, is a graduate of Mississippi Southern College and of Southwestern Seminary. He served four years in the United States Navy. Mr. Lett has had over two years experience as Staff Announcer with Radio Station W A M L at Laurel, and W T B F at Troy, Alabama.

He has been educational director of First Church, Biloxi, approximately one year and is contributor to publications of the Sunday School Board of the Southern Baptist Convention. Mrs. Lett is the former Frances LaVerne Fox of Hattiesburg. Their two children are Raymond Lee, age seven, and Wanda Cheryl, age four. The Letts will reside at 130 North Green Street, Jackson.

By Fred W. ...
Treasurer-Director of ...
ments SBC Annuit ...
Dallas

The function of the Board makes the program of the board significant.

Members of the program, the church tutions they serve, various state conventions into the fund of entire active career members. As a consequence during the course of significant sums are

Southern Monuments

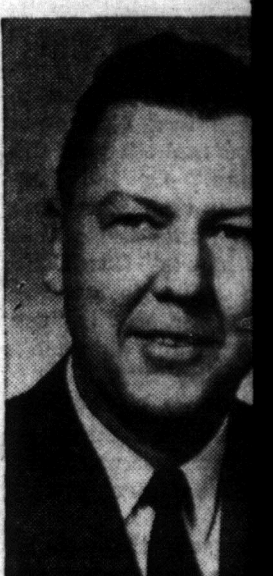
Southern Seminary, fort to provide the bing instruments poss added some famous ments of ancient history school's Nicol Museum Archaeology.

maneser, fixing an date in Old Testame from a non-Biblical

The Seminary has



DR. JOSEPH CALLAHAN, Associate Professor of Archaeology, is shown over a replica of an obelisk from the Egyptian King Shalmaneser the Ninth Century B.C. obelisk shows King J rael paying tribute Shalmaneser III.



Rev. Oster R. D.

Goes To Tallulah

Rev. Oster R. D. resigned as pastor of Road Church, Jackson, the call of the Church of Tallulah.

The church has substantial progress in Daniels' ministry. The School and Training have been graded at physical facilities have renovated.

The Forward Program has been inaugurated with a budget of \$51,961.75. The church has been adopted. Future plans have been adopted.

The church regularly contributes to the Forward Program and the Hind mission program.

During the past 14 148 people have united with the church.

ATLANTA - (BP) Beverly Hammack of Kans., has been elected Home Mission Board Secretary of Special. Ministries, a newly-created office.

INDEPENDENCE, (BP) - A 76-year-old woman, Mrs. Olivia who has devoted her entire life to the work of the Missionary Union has the annual Texas Baptist Statesman Award.

Dr. William D. . . .

(Continued from Page 1)
tist Hospital and a part of the time in a nursing home.

William Allen Hewitt was born Jan. 4, 1876 in the Smithdale community of Amite County, the son of the late Mr. and Mrs. Thomas Jefferson Hewitt.

Dr. Hewitt received his education at Mississippi College, Southern Seminary, Louisville, Ky., and the University of Chicago School of Theology while the latter was still a Baptist school.

He delivered his first sermon at age of 19 in Mars Hill Church in Amite County. From 1901 to 1905 he served as pastor of First Church in Columbia.

In 1905 he became pastor of First Church in Columbus and served there until he went to Dallas in 1912 where he led in the combining of two Baptist churches which have since grown to become the Cliff Temple Church of that city.

Dr. Hewitt had served as a member of the Southern Baptist Home Mission Board as well as a vice-president of the Southern Baptist Convention.

During his Mississippi ministry he served on several boards, as a trustee of Mississippi College and as a member of the Convention Board's Executive Committee.

The commodious sanctuary of Jackson's First Baptist Church, the state's largest and the annual meeting place of the State Convention, was erected during Dr. Hewitt's pastorate.

The church made considerable progress during his ministry.

In 1958 the church paid special tribute on Sunday morning, January 5 service to the Hewitts. At that time it was a commemorative service on the anniversaries of Dr. Hewitt's 40th year with the church, the 60th year of his ordination, his 82nd birthday, and their 56th wedding anniversary, all of which occurred in the month of January.

He is survived by his widow and five children, Purser Hewitt, of Jackson; Thomas J. Hewitt, Baton Rouge, La.; William H. Hewitt, Clinton; Mrs. A. H. Doty, Jackson, and Mrs. Aline Robinson, Bloomington, Ind.

Mrs. Hewitt was the former Olive Haley.

Also surviving are two brothers: Judge F. D. Hewitt, of McComb, and Howard H. Hewitt of Smithdale.

Burial was in Lakewood Memorial Park in Jackson.



Howard Lett

Calvary Calls Education Man

Calvary Church, Jackson, has called Howard Lett, of First Church, Biloxi, as educational director, according to an announcement made by Dr. Joe H. Tuten, pastor. Mr. Lett has accepted the call and will begin his work with the Jackson Church on July 16.

Mr. Lett, a native of Tuscaloosa, Alabama, is a graduate of Mississippi Southern College and of Southwestern Seminary. He served four years in the United States Navy. Mr. Lett has had over two years experience as Staff Announcer with Radio Station W A M L at Laurel, and W T F at Troy, Alabama.

He has been educational director of First Church, Biloxi, approximately one year and is contributor to publications of the Sunday School Board of the Southern Baptist Convention. Mrs. Lett is the former Frances LaVerne Fox of Hattiesburg. Their two children are Raymond Lee, age seven, and Linda Cheryl, age four. The Letts will reside at 130 North Green Street, Jackson.

Significance Of Annuity Board Investments

By Fred W. Noe
Treasurer-Director of Investments SBC Annuity Board, Dallas

The function of the Annuity Board makes the investment program of the board highly significant.

Members of the retirement program, the churches or institutions they serve, and the various state conventions pay dues into the fund during the entire active career of the members. As a consequence, during the course of years, significant sums are accumu-

lated and held by the Annuity Board for the benefit of the members when retirement time comes.

In the determination of the funds required to pay the retirement annuities as members retire, it is assumed that the funds held by the board will not be idle. They will be invested in order that a part of the amount required will be produced from the earnings on investments.

How It Works

To obtain diversification the funds are invested in several

types of income-producing situations such as mortgage loans, stocks, bonds, and purchase lease-backs. A purchase lease-back is a relatively new but not uncommon type of investment which is an effective source of earning for a pension fund.

It works as follows: Property is purchased and leased to tenants at rentals sufficient to pay off the investment during the original term of the lease. In addition, an acceptable yield is made on the investment. All taxes, insurance, maintenance, and repairs are paid by the lessee. All rents received go therefore, to amortization of principal or interest.

Too, lease-backs do not deprive any taxing authority of any taxes which pension funds and similar institutions are required to pay.

The exemption that the Annuity Board is allowed under federal income tax laws is not necessarily predicated upon being an agency of the denomination. Industrial, union, or other type pension funds have the same exemption from federal income taxes.

Lease-Back Advantageous
A lease-back is advantageous to both the lessor and lessee.

The lessee can write off the rentals against profits more rapidly than depreciation would be permitted if lessee owned the building. The lessor has an advantage in that, in addition to recovering in rent the entire cost of the property plus an interest yield, the property will produce rentals, beyond the original lease when the amount invested will have been diminished to zero. Thus, this type of investment establishes what is in effect a perpetual endowment.

Many institutions administering endowment and pension funds favor the purchase lease-back as good investment because it has some of the advantages of both mortgage loans and property ownership.

It should be observed that these represent the investment of funds which have been deposited to await their time of need when the members come to retirement. The funds are not surplus funds in any sense. The funds represent monies being accumulated to pay annuities; funds which otherwise would be idle.

All Baptists can take pride

Southern Seminary Adds Famous Monuments To Its Nicol Museum

Southern Seminary, in an effort to provide the best teaching instruments possible, has added some famous monuments of ancient history to the school's Nicol Museum of Biblical Archaeology.

One is a reproduction of the famous Rosetta Stone — a black stone tablet discovered by Napoleon's armies in 1798 that was the key to deciphering Egyptian hieroglyphics.

This 4-foot tablet found at Rosetta at the mouth of the Nile contains a passage in three languages — hieroglyphics, demotic, and Greek. Comparison of Greek with hieroglyphics solved the riddle of that Egyptian picture language.

Moabite Stone

Biggest of the monuments is a black obelisk of the court of Shalmaneser III, king of Assyria in the Ninth Century B. C. The 6-foot stone contains figures and inscriptions on all four sides, somewhat like an ancient newsreel.

Another reproduction is a Moabite stone dating to 850 B. C. with some 300 words in the language of Canaan.

Another is a tablet of Siloam inscription which was taken from a tunnel that was dug under the hill of Jerusalem in the time of Isaiah. The tablet describes how the tunnel was dug.

The value of these monuments, according to Dr. Joseph A. Callaway, Seminary archaeologist, is that they provide external evidence of Biblical events. The digging of the tunnel, for instance, is mentioned in the Bible. The obelisk makes reference to events in the 18th year of the reign of King Shal-

DR. JOSEPH CALLAWAY, Associate Professor of Biblical Archaeology, is shown looking over a replica of an ancient obelisk from the court of Assyrian King Shalmaneser III of the Ninth Century B. C. The obelisk shows King Jehu of Israel paying tribute to King Shalmaneser III.



Rev. Oster R. Daniels

Goes To Tallulah

Rev. Oster R. Daniels has resigned as pastor of McDowell Road Church, Jackson, to accept the call of the First Church of Tallulah, La.

The church has made substantial progress under Mr. Daniels' ministry. The Sunday School and Training Union have been graded and the physical facilities have been renovated.

The Forward Program has been inaugurated with an operating budget of \$51,965.00 having been adopted. Future building plans have been made.

The church regularly makes contributions to the cooperative program and the Hinds County mission program.

During the past 14 months 148 people have united with the church.

ATLANTA — (BP) — Miss Beverly Hammack of Wichita, Kans., has been elected by the Home Mission Board of the Southern Baptist Convention as secretary of Special Missions Ministries, a newly-created office.

INDEPENDENCE, Tex. — (BP) — A 76-year-old Dallas woman, Mrs. Olivia Davis, who has devoted her entire lifetime to work in the Woman's Missionary Union has received the annual Texas Baptist Elder Statesman Award.



CAREY COLLEGE YOUNG WOMAN'S AUXILIARY officers for the school year of 1961-62 are as follows: Left to right—Bottom row: Counselor, Miss Jewel Hannah, Hattiesburg; Devotional Chairman, Dena Sue Rushing, Morton; Vice-President, Nancy Davis, Picayune; Secretary, Virginia Nall, Saraland, Alabama. Middle row: Chorister, Marsha Canty, Pascagoula; President, Pat Kerr, Meridian; Pianist, Dollie Sheffield, Jackson, Alabama; Reporter, Ida Mae Denley, Coffeeville. Top row: Missions Chairman, Marion Ingram, Soso; Publicity Chairman, Josephine Lundy, Columbia; Program Chairman, Janie Beard, Louisville; Social Chairman, Rosalind Guynes, Crystal Springs.



RECENTLY elected officers of the Carey College Ministerial Association are as follows: Left to right (bottom row) Program Chairman, Wilbur Creech, Barnwell, South Carolina; President, John Duke, Axis, Alabama; Vice-President, Sonny Adkins, Oakvale. Top Row — Marshal, Jerry White, Columbia; Chorister, George Welch, Hattiesburg; and Secretary, Bill Boulton, Houston, Texas.

in their achievements in the establishment of a retirement system that affords security to their retired servants and of the adequate procedures that make prudent investments of the funds as accumulated.

Missing Faces

By George Harmon,
Religious Editor
Jacksonville (Fla.) Journal

Elderly people who are bed-ridden, or too feeble to leave home often, pose a special problem to churches.

So do "Sunday workers" — policemen, firemen, waitresses, service station operators, and employees of firms that stay open on the Sabbath.

Without some system of keeping these people in contact with their churches, their names would soon fade from the membership rolls.

Many churches are solving the problem of "the missing faces," through their Extension Departments. And the Extension Department at Jacksonville's First Baptist Church is believed to be the largest in Florida.

Superintendent 14 Years
Joe C. Trevine, a retired Naval air station aircraft mechanic and deacon at First Baptist, has been superintendent of the Extension of the the Extension Department 14 years.

"We've got an enrollment of 230 members — 91 at home members, and 139 Sunday workers such as nurses, doctors, and telephone operators," he said.

"The elderly people are no longer able to attend Sunday School or church regularly, but they were once the backbone of our church."

"Through our Extension Department, they realize that people are still thinking of them." They no longer think the world is through with them.

Trevine has 45 specially trained church members on his staff of visitors. They make more than 300 visits monthly to homes of people on the extension roll. Every extension member gets at least one visit each month. The extension visitors stay at a home from 10 minutes to one hour. They read and discuss the week's Sunday School lesson,

pray, deliver messages from other church members and distribute "Home Life" a monthly magazine published by the Southern Baptist Sunday School Board in Nashville.

Dig Into Pockets
The Extension visitors also dig into their own pockets to pay "special kindness" gifts. Among Trevine's staff of visitors is the church secretary, who also is an expert at rearranging the church's flowers after Sunday night services and distributing them to homes of extension members.

Another visitor's specialty in the "special kindness" department are the pecan cakes which she bakes at home, while still another visitor is an expert with homemade candy.

One of the most active workers is an 81-year old visitor. And a husband-wife team has been devoting at least two days weekly as church visitors for five years.

A 93-year-old timer at First Baptist receives the regular visits from extension workers. A retired railroad worker, he has been a member of the church since 1908.

Trevine has four associate superintendents in the Extension Department. He summed up the work of the Department this way. "When people can't get to Sunday School, we take Sunday School to them."

Habla Espanola? Ja! It's the Gospel Truth

FRANKFURT, W. Germany (BP) — An English-language Baptist church here has joined a German - language Baptist church in establishing a mission where the gospel will be preached in Spanish to migrant workers from Spain.

The English - language church, served by Pastor Herbert Lee Stout, ministers to Americans in Germany, chiefly servicemen and their dependents.

THE BAPTIST RECORD - 3
Thursday, June 22, 1961

Revival Dates

Raymond Road, Jackson: June 25-30; Dr. Kermit Canterbury, Griffith Memorial Church, Jackson, evangelist; Rev. R. R. Newman, pastor.

Pioneer Church, Woodville: July 2-9; Dr. Gray Allison, evangelist; Rev. Ralph Scott, pastor and song leader. (Dr. Allison will preach over radio station WGLC at Centerville each morning that week.)

Columbus, East End: June 18-25; Rev. J. F. Brantley, First Church, Forest, evangelist; Rev. G. C. Sansing, pastor.

Briar Hill (Rankin): June 25-30; Rev. C. G. Wells, pastor of First Church, Morgan City, Louisiana, evangelist; Robert Weathersby, song leader; Rev. Benton Preston, pastor.

Mt. Nebo (Newton): June 25-30; Rev. Edward McKeithen, evangelist; Rev. J. H. Pilgrim, pastor.

Lake Como (Jasper): June 25-30; Rev. Cecil Maples, pastor, Leesburg Church, evangelist; Rev. John McBride, pastor and song leader. Dinner will be served on the grounds June 25.

Morton, First: June 18-23; Rev. N. F. Davis, Jr., First Church, Aberdeen, evangelist; George Van Egmond, minister of music, First Church, New Albany, song leader; Rev. Charles Holfield, pastor.

Beular (Simpson): June 25-30; Rev. Claude Howe, Sturgis, evangelist; Rev. Guy Gray, pastor. June 25 will be Homecoming Day, with lunch served at the church. Wayne Mangum of Mendenhall, former member, will be the featured speaker for the afternoon service.

Poplar Springs, Mendenhall: June 25-30; Rev. Howard Benton, Mississippi City, evangelist; Rev. Victor C. Johnson, pastor and song leader. Dinner will be served on the church grounds June 25.

First Church, Nicholson (Pearl River Association): June 25-July 2; Dr. Tommy Hight, former pastor, at present pastor of West Side, Emmanuel, Bogalusa, La., evangelist; Rev. Bert Aders, pastor, in charge of the music.

Calvary, Starkville: June 25-July 2; Rev. Guy C. Futral, Sr., pastor and evangelist; Tom Cook, deacon, song leader; L. C. Jones, Mississippi State University student, arranger of special music; Mrs. Elwood Hodgins, pianist.

Tillatoba: June 25-30; Rev. Leonard Baird, pastor, First Church, Bellevue, Texas, and former pastor at Tillatoba, evangelist; Rev. Dale Wilson, pastor and song leader. Dinner will be served at the church on June 25.

Liberty: June 26 - July 2; Rev. W. Otis Seal, pastor, Calvary Church, Meridian, evangelist; Tommy Davis, minister of music, First Church, McComb, music leader; Rev. S. R. Pridden, pastor.

Clara Church To Celebrate 50th Anniversary

July 2 will be Homecoming Day at First Church, Clara. At that time the church will celebrate their 50th Anniversary. The church was organized in 1911. All members, former members, and friends are invited to worship with us on that day.

The program is as follows: Sunday School — 10:00 A. M.; Morning Worship 11:00 A. M.; Dinner on the Ground — 12:30 P. M.; Afternoon Service — 2:00 P. M.

Rev. Ken Sunrall is pastor.

The Sunday School Department

POPLAR SPRINGS DRIVE EXTENSION DEPARTMENT ACHIEVES STANDARD OF EXCELLENCE

Pictured below are the workers of the Extension Department of Poplar Springs Drive Baptist Church, Meridian, Mississippi. This department has seven groups, all of which have attained the Standard of Excellence for Extension groups. The Standard of Excellence has been attained by this department and is the only Standard Extension Ministry in the state for the second year to attain this honor. The department ministers to sixty-three members of which thirty-three are residents of the Kings Daughters and Sons Rest Home near the church.

Plans for Extension month included a special recognition for members able to attend on Extension Sunday, June 11. For the residents of the Rest Home a special service was conducted that afternoon.



Seated, left to right: Mrs. Leona Wilker son, Mrs. Bess Carpenter, Superintendent, Mrs. T. B. Kelly, Mrs. Putnam McLean; Standing, first row, left to right: Mr. I. H. Lanier, Mrs. W. J. Oliver, Mrs. John Gressett, T. B. Kelly, L. A. Smith; Second row: Putnam McLean, Ivan Baugh, Minister of Music and Education; Mrs. Mary Long, Mrs. L. A. Smith, W. J. Oliver, John Gressett, and Bill Causey, pastor. (not pictured, Mrs. C. M. Harrison, and Mrs. W. A. Harrell)

SUNDAY SCHOOL WEEK AT GULFSHORE, AUGUST 21-25, 1961

Make your reservations now by writing: A. L. Nelson, Director, Gulfshore Assembly Pass Christian, Mississippi.

Cooperative Program Sunday

Next Sunday, June 25, is Cooperative Program Sunday in Baptist churches throughout Mississippi. Pastors have been asked to consider preaching on the program at one of the worship services, and church organizations have been urged to give some recognition to the observance. The purpose is to focus the attention of all Baptists on the meaning and place of the Cooperative Program in Baptist life.

The Cooperative Program is the world mission budget of Southern Baptists. It includes all of the work that the state conventions and the national convention are doing in missions, education and benevolence. Adopted by the Southern Baptist Convention in 1925 the program has for more than thirty-five years provided the basic support for all of the denomination's work. The state conventions and the Southern Baptist Convention cooperate in the promotion of the program and share in the funds which are provided through it.

Support From Churches

Support of the Cooperative Program comes from the churches. This is not by assessment, but each church decides what proportion of its income shall be given to the denominational mission program. The vast majority of Southern Baptist churches have found the Cooperative Program to be the most satisfactory, most effective means of mission support, that the convention has ever used.

At no hour in Southern Baptist history have the mission, educational and benevolent needs been greater. In this time of world crisis opportunity for preaching and teaching the gospel of Christ is greater than it has ever been. Such a program must be financed, and that financial support must come from the churches. Baptists will never allow their work to be supported by the government, but will provide for it from their own stewardship. Since the support of all of the work must come largely through the Cooperative Program, enlarging needs and programs, must be met by larger gifts from the churches. This is the only answer to world needs as far as Southern Baptists are concerned.

The Cooperative Program has proved itself worthy of loyal and generous support of every Baptist and every church.

Worthy of Support

It is a scriptural program, based upon the great commission of our Lord to carry the gospel to the whole world.

The Cooperative Program enables the smallest church to share in the support of all the mission, educational, benevolent work that Baptists are doing, both in the state and in the convention-wide program.

The Cooperative Program makes it possible for each individual Baptist to support a world program of missions through his regular offerings to his church. This has been called the miracle of making a dollar preach and teach and heal in a thousand places.

The Cooperative Program allows the conventions (both state and Southern Baptist) to determine what work they shall do, and then make financial provision for that work.

Supports Agencies and Institutions

The Cooperative Program allows agencies and institutions of the denomination to be assured of adequate, regular support for their work, without having to spend time, energy and money in appeals for that support.

The Cooperative Program allows those agencies and institutions to make long-time plans for their work, with the assurance that support will be forthcoming from the denomination.

The Cooperative Program assures the churches that their money will be used wisely, and exactly as they wish, since all of the institutions and agencies supported are owned, controlled and supervised by the conventions.

Special emphasis days such as next Sunday are designed better to acquaint Baptist people with the Cooperative Program. It is the conviction of Baptist leaders that when Baptist people understand the Program they will gladly give it their hearty support.

Observance of Cooperative Program day should bring enlarged giving to the whole mission program in hundreds of Mississippi churches.

Glory!

In his first epistle the Apostle Peter speaks of the "God of all grace, who hath called us unto his eternal glory."

Perhaps no hope of the Christian is more wonderful than this. When this life is finished we shall enter into "His glory." This promise is found repeatedly in the Word.

Two outstanding Baptist leaders entered into that glory last Saturday afternoon. The first to go was Dr. W. A. Hewitt, pastor-emeritus of the First Baptist Church, Jackson. A few hours later he was followed by Dr. W. Plunkett Martin, member of the faculty of the School of Music of New Orleans Seminary. Both men were widely known and greatly beloved in Mississippi.

Dr. Hewitt was a native Mississippian and spent the greater part of his life and pastoral ministry here. After student pastorates in a number of churches, he became pastor of First Church, Columbia. This was followed by a few years in First Church, Columbus, before Texas called him and he spent a few very productive years in Dallas. In 1917 the First Church, in Mississippi's capital city called him, and on January 1, 1918 he came to begin what was to be the crowning ministry of his life. He was pastor of this church for the remaining 28 years of his active ministry, and then became pastor emeritus, which position he held until his death.

Dr. Hewitt was above all else a pastor and church builder, yet he gave unstinting service to his community and to the denomination. His Christ-like spirit, his clear thinking, his far-seeing vision and his unwavering faith intermingled with his deep humility, his quiet dignified manner, and his sincere love for people, made him a pastor beloved and a leader of men. His life was a blessing, not only to his family and congregation, but also to thousands of others who knew him.

Dr. W. Plunkett Martin probably influenced the music programs of as many Mississippi churches (and other states as well) as any other man who has lived in this generation. As the first dean, and long a member of the faculty of the New Orleans Seminary School of Music, he taught the principles of great church music to many of the pastors and music leaders now serving in our state. Furthermore, he led the music in revivals and other services in churches throughout the state. Just a few weeks ago he directed the music in a revival in a Jackson Church. Thousands of Mississippians will remember the spiritual blessing which his music ministry has brought to their



A FACSIMILE of the Gutenberg Bible, resting on a replica of the Gutenberg Press is examined by Don Cleveland Norman at the Chicago Bible House. (BP) Photo.

60,000 Adventurous Miles Along The Gutenberg Trail

By W. C. Fields
Baptist Press Staff Writer

The only man alive who has ever seen as many as 45 of the 47 known original Gutenberg Bibles came to the end of a trail 60,000 miles long on June 15 when the publishers released his \$100-a-copy book about an odyssey unique in the annals of Bible research.

For five years Don Cleveland Norman, Editor and Baptist preacher, has criss-crossed this continent and Europe and made two trips deep into the heart of Russia digging up the story of the world's remaining Gutenberg Bibles.

These Bibles are generally accepted as the western world's first books printed from metal movable type. German scholars estimate that between 180 and 300 Bibles came from Gutenberg's press in Mainz, Germany, before Aug. 15, 1456.

Exactly 500 years from that date Norman was visiting with Aloys Ruppel, the Director of the Gutenberg Museum in Mainz. On that day, Aug. 15, 1956, Ruppel reported that he had just heard of a previously untraced copy in Mons, Belgium. Investigating the matter immediately Norman was able to verify it as genuine and bring it to world attention as the 47th authentic copy to survive.

In an adventure as exciting as a tale of international intrigue he tracked down and inspected in a bank vault in Ottawa, Canada, the copy belonging to the Diocesan Seminary library in Pelpin, Poland. It had been smuggled out of Poland in World War II to keep it out of Nazi hands.

Norman's efforts to locate two copies missing from Leipzig, East Germany were futile.

He is convinced that they are locked away somewhere inside Russia. He found no one in the U.S.S.R., however, who would acknowledge their presence.

Norman's new book, the 500th anniversary pictorial census of the Gutenberg Bible, gives the most complete firsthand account of the surviving copies ever written, including detailed bibliographical descriptions of each copy and 300 photos including full-color plates.

The book reveals that 35 of the 47 remaining copies were printed on paper and 12 on vellum. Fourteen are in the United States; nine in Germany; eight in Great Britain; four in France; two each in Spain and Italy; two are missing from East Germany and are possibly in Russia; and Poland, Portugal, Switzerland, Austria, Denmark and Belgium have one each.

Worth over \$200,000

These copies are each worth more than \$200,000, according to Norman. He expects to see some of these originals valued for as much as a million dollars within his lifetime.

Now the editor of John A. Dickson Publishing Co., Chicago, the 52-year-old Norman is a native of Moultrie, Ga., where he was ordained to the ministry by the First Baptist Church. As a student in Mercer University he wrote regularly for the Christian Index and the Baptist Student. He served as field representative for the Tennessee Baptist and Reflector, also as associate editor, then business manager of the Texas Baptist Standard.

While attending the Southern Baptist Theological Seminary in Louisville, Ky., Norman was too short of cash to pay \$3 for a Hebrew Bible, so he bought a battered old copy on vellum for \$1 at a second-hand bookstore.

It turned out to be the second edition of the John Simon Hebrew Bible published at Halle, Germany, in 1767 — and worth a hundred times what he paid for it.

Thus began a collection of Bible rarities and a study which has been a lifetime of labor of love, a labor crowned in June with the publication of one of the most unusual books to come from the presses in the United States this year.

OKLAHOMA CITY, Okla. (RNS) — A bill providing stiffer penalties for abortionists has been passed by the Oklahoma House of Representatives.



The Lack Of His Sufferings

Do you mean that the suffering of Christ was lacking? At least, that is true according to Paul. Colossians 1:24: "I am filling up the things lacking from the sufferings of Christ."

What an audacious statement! Was Paul simply suffering from the typical martyr complex? Was he merely trying to get in on the act and hog for himself some of the glory due his Lord?

Such conclusions might seem justified if supposed in reference to anyone less than Paul. But generally speaking he deliberately avoided the sort of pious presumption that would seem to secure for himself a "place in the sun."

At the same time, it should be noted that Paul, like every Christian, endured "the things

lacking from the sufferings of Christ" whenever he was subjected to such things as distress, deprivation, and persecution. For Paul was a member of the Church which is the body of Christ. (See the latter part of Colossians 1:24 for this significant idea of Christ's continuing incarnation in the Church.)

So, you see, when the Church suffers, Christ suffers. This suffering, by the nature of the case, is an addition to the suffering of His previous incarnation. Hence, suffering endured by the members of His body "fill up the lack," so to speak.

That is all Paul meant. But, strangely enough, Paul said all this not to bemoan his plight but to signify his willingness to suffer. He was willing to suffer precisely because such suffering on the part of Christ's own fills the lack of the sufferings of Christ.

With this as our motive, well could we be willing to suffer too.

Pages From The Past

By J. L. BOYD, Sr.

60 Years Ago
Rev. J. B. Lawrence, of Greenwood, assisted Pastor Gregory in a ten days' meeting at Itta Bena. Three, one by letter and two by baptism, were received into the fellowship of the church.

50 Years Ago
Rev. W. A. Hamlett, of Temple, Texas, closed a nine days' meeting with the First Church at Grenada. The house was full every night. Extra chairs had to be brought in. Six were received for baptism and several by letter. Pastor Cooper was very happy over the results.

40 Years Ago
A very successful revival meeting was held at Greenville, May 15 to 25. There were 56 additions to the church, 20 being by letter and 36 by baptism. The visiting preacher was Rev. H. A. Porter, of Atlanta. The song services were conducted by Brother O. P. Estes, of Lyon. The two proved to be a very good team.

A school of Evangelism was held at Mississippi College taught by Bro. P. Y. Lipsey. The school greatly enriched the souls and minds of all the people who attended the meeting.

25 Years Ago
Not often do state workers have the privilege of preaching in revival meetings, but A. L. Goodrich was invited by Rev. T. M. Fleming to preach a revival meeting at 15th Avenue, Meridian. The people supported Mr. Goodrich with everything they had. Prayers were the greatest contribution. Rev. J. H. Street served as singer and Miss Rellie Mae Still as pianist. There were 45 additions.

Calendar of Prayer

June 26 — Karl McGraw, staff, Baptist Children's Village; Doyle Blaylock, Newton associational Training Union director.

June 27 — L. F. Haire, Calhoun associational superintendent of missions; J. B. Costlow, Baptist Student Director, Clarke College.

June 28 — A. H. Germany, Mississippi College faculty; M. D. Reagan, Leake associational Sunday school superintendent.

June 29 — J. Ralph Noonkester, William Carey College, president; Mrs. Ronnie Hurst, Sharkey-Issaquena associational WMU president.

June 30 — Mrs. Peggy Spencer, Baptist Building; Mrs. Daphne Pridden, Baptist Building.

July 1 — Annie Hendricks, Blue Mountain College staff; Mrs. Ruby P. Garrison, Blue Mountain College staff.

July 2 — Ralph Little, Copiah associational Brotherhood president; Copie Myers, Baptist Book Store.

Counselor's Corner

By Dr. R. Lofton Hudson

"ALCOHOLIC BEVERAGES"

QUESTION: My son thinks that it isn't a sin to drink alcoholic beverages, since Jesus turned water into wine. He wants me to show him the scripture in the Bible that tells us not to drink. He says it only means not to get drunk. Can you give me the scriptures?

ANSWER: You can quote him Proverbs 20:1 about wine being a mocker and "whosoever is deceived thereby is not wise." Or you might quote him

Paul who said, "It is good neither to eat flesh, nor drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

But don't be surprised if he quotes you Psalms 104:15 where it says that God gave us "wine that maketh glad the heart of man." Or the Proverbs passage that says give strong drink "unto those that be of heavy hearts" (31:6). He might even stoop to quoting Paul in telling Timothy to "use a little wine for thy stomach's sake" (1 Timothy 5:23).

You will never be able to prove a tautological position on the basis of Scripture passages. Why not try a more reasonable approach?

Tell your son that social drinking often leads to excessive drinking, and some excessive drinkers become alcoholics; about 6,000,000 of them in the United States. Tell him that he must pray and decide for himself what Jesus would do in our neurotic culture. That is about all you can do.

Alcohol is one of our biggest social problems and it is no respecter of persons.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Mo.)

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane, Business Manager
Anne McWilliams Ed. Asst.
Patricia Tullos Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Van Hardin, Moss, Point, Maurice
Clayton, Meridian; Ray Grillo, Crye
Harry Kallous, Indiana.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917. Postage paid at Jackson, Miss. under special agreement. Second-class postage paid at Jackson, Miss. under special agreement. The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

The \$2
World N



By L. Gordon Sansing
Associate Executive Secretary

Who determines the Cooperative World Mission Program Goal? This is a very interesting chapter in each year of activity in Mississippi Baptist Life.

It actually begins in the local association. The association recommends a person to serve on the Mississippi Baptist Convention Board. He is elected by the Mississippi Baptist Convention. There are seventy-six of these men, one from each cooperating association in Mississippi. They make up the Mississippi Baptist Convention Board.

The Mississippi Baptist Convention Board is organized into committees and does its work through these committees. One such committee is the Audit, Budget and Allocations Committee. This is a standing committee composed of five men.

Hear Needs of Agencies

Well in advance of the September Board Meeting each year, the members of this committee meet to hear the needs of all the agencies and institutions of the convention. In the light of these needs and of the mission giving record of Mississippi Baptist Churches, they arrive at a recommended goal for the Cooperative Program World Mission Budget.

At the September meeting of

Educator Warns Against City College Drives

NASHVILLE — (BP) — Southern Baptist educators were warned here about trying to establish colleges in all large cities.

Dr. Walter Pope Binns, president of William Jewell College, Liberty, Mo., told them such an effort "to provide higher education for all Baptist students . . . is beyond our resources and would involve us in a program of second-rate education which will not appeal to our brightest young people."

In the last five years, Southern Baptists have been concentrating on big cities for new colleges. Cities such as Atlanta, Memphis, Dallas, Houston, Louisville, St. Louis, Mobile, Charleston, S. C., and Washington, D. C., have been in the education news. Local Baptists have brought campuses in some of these large cities already, while the rest are in a planning stage.

According to Binns, the lure of the big cities for Baptist colleges will involve the denomination in "a contest for size and numbers . . . to court defeat."

NASHVILLE — (BP) — J. M. Boswell is the new president of the Southern Association of Baptist Colleges and Schools.

Boswell, president of Cumberland College (Baptist), Williamsburg, Ky., was elected at the association's summer meeting here.

The new vice-president is A. Hope Owen, president of Wayland Baptist College, Plainview, Tex. Secretary-Treasurer is H. I. Hester of Kansas City, Mo., vice-president of Midwest Union's 132nd Anniversary Parade.

BROOKLYN, N. Y. (RNS) — Marching in 30 separate divisions in Brooklyn and Queens, some 150,000 children from 450 Protestant Sunday schools participated as youthful Christian witnesses in the Brooklyn Sunday School Union's 132nd Anniversary Parade.

meanings from the
Greek New Testament
by V. Wayne Barlow
His Sufferings

lacking from the sufferings of Christ" whenever he was subjected to such things as distress, deprivation, and persecution. For Paul was a member of the Church which is the body of Christ. (See the latter part of Colossians 1:24 for this significant idea of Christ's continuing incarnation in the Church.)

So, you see, when the Church suffers, Christ suffers. This suffering, by the nature of the case, is an addition to the suffering of His previous incarnation. Hence, suffering endured by the members of His body "fill up the lack," so to speak.

That is all Paul meant. But, strangely enough, Paul said all this not to bemoan his plight but to signify his willingness to suffer. He was willing to suffer precisely because such suffering on the part of Christ's own fills the lack of the sufferings of Christ.

With this as our motive, well could we be willing to suffer too.

Counselor's
Corner

By Dr. R. Lofton Hudson

"ALCOHOLIC BEVERAGES"

QUESTION: My son thinks that it isn't a sin to drink alcoholic beverages, since Jesus turned water into wine. He wants me to show him the scripture in the Bible that tells us not to drink. He says it only means not to get drunk. Can you give me the scriptures?

ANSWER: You can quote him Proverbs 20:1 about wine being a mocker and "whoever is deceived thereby is not wise." Or you might quote him Paul who said, "It is good neither to eat flesh, nor drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

But don't be surprised if he quotes you Psalms 104:15 where it says that God gave us "wine that maketh glad the heart of man." Or the Proverbs passage that says give strong drink "unto those that be of heavy hearts" (31:6). He might even stoop to quoting Paul in telling Timothy to "use a little wine for thy stomach's sake" (1 Timothy 5:23).

You will never be able to prove a teetotal position on the basis of Scripture passages. Why not try a more reasonable approach?

Tell your son that social drinking often leads to excessive drinking, and some excessive drinkers become alcoholics, about 6,000,000 of them in the United States. Tell him that he must pray and decide for himself what Jesus would do in our neurotic culture. That is about all you can do.

Alcohol is one of our biggest social problems and it is no respecter of persons.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Mo.)

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.
Patricia Tullos Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Van Hardin, Moss Point; Maurice
Layton, Meridian; Ray Grifflit, Crystal
Springs; Purser, Hattiesburg; Jackson;
Harry Kellogg, Indianapolis.

Subscriptions: \$2.00 a year payable
in advance.
Entered as second-class matter April
1918 at the Post Office at Jackson,
Miss., under the Act of October 3, 1917.
Postage paid at Jackson, Miss. 1917.
Published free More than 150 words
will be charged five cents per word.
Editorial and resolutions will be
charged five cents per word. The send-
ing of material requiring a charge
should state to whom bill should be
sent.

The Baptist Record is a member
paper of the Southern Baptist Press
Association, the Associated Church
Press and the Evangelical Press Asso-
ciation.

—HOW IS IT DETERMINED?

The \$2,550,000. Cooperative
World Mission Program Goal



By L. Gordon Sansing
Associate Executive Secretary

Who determines the Cooperative World Mission Program Goal? This is a very interesting question in each year of activity in Mississippi Baptist Life.

It actually begins in the local association. The association recommends a person to serve on the Mississippi Baptist Convention Board. He is elected by the Mississippi Baptist Convention. There are seventy-six of these men, one from each cooperating association in Mississippi. They make up the Mississippi Baptist Convention Board.

The Mississippi Baptist Convention Board is organized into committees and does its work through these committees. One such committee is the Audit, Budget and Allocations Committee. This is a standing committee composed of five men.

Hear Needs of Agencies
Well in advance of the September Board Meeting each year, the members of this committee meet to hear the needs of all the agencies and institutions of the convention. In the light of these needs and of the mission giving record of Mississippi Baptist Churches, they arrive at a recommended goal for the Cooperative World Mission Budget.

At the September meeting of

Educator Warns
Against City
College Drives

NASHVILLE — (BP) — Southern Baptist educators were warned here about trying to establish colleges in all large cities.

Dr. Walter Pope Binns, president of William Jewell College, Liberty, Mo., told them such an effort "to provide higher education for all Baptist students" is beyond our resources and would involve us in a program of second-rate education which will not appeal to our brightest young people.

In the last five years, Southern Baptists have been concentrating on big cities for new colleges. Cities such as Atlanta, Memphis, Dallas, Houston, Louisville, St. Louis, Mobile, Charleston, S. C., and Washington, D. C., have been in the education news. Local Baptists have brought campuses in some of these large cities already, while the rest are in a planning stage.

According to Binns, the lure of the big cities for Baptist colleges will involve the denomination in "a contest for size and numbers . . . to court defeat."

NASHVILLE — (BP) — J. M. Boswell is the new president of the Southern Association of Baptist Colleges and Schools.

Boswell, president of Cumberland College (Baptist), Williamsburg, Ky., was elected at the association's summer meeting here.

The new vice-president is A. Hope Owen, president of Wayland Baptist College, Plainview, Tex. Secretary-Treasurer is H. T. Hester of Kansas City, Mo., vice-president of Midwest Union's 132nd Anniversary Parade.

BROOKLYN, N. Y. (BNS) — Marching in 30 separate divisions in Brooklyn and Queens, some 150,000 children from 450 Protestant Sunday schools participated as youthful Christian witnesses in the Brooklyn Sunday School Union's 132nd Anniversary Parade.

the Convention Board, the Audit, Budget and Allocations Committee presents the suggested budget for the Cooperative Program, item by item. It is discussed thoroughly and often there are changes suggested before it is recommended to the Mississippi Baptist Convention at the annual meeting in November.

At the convention, the budget goal and major divisions of the budget, are presented, discussed and finally adopted by that body representing the Baptist churches of Mississippi.

The Cooperative World Mission Program Goal becomes the mission goal for Mississippi Baptists through their churches.

Becomes Mission Goal

This budget is promoted among all the churches of the convention by the leadership employed by the Mississippi Baptist Convention Board. It becomes the channel through which all of the work of Baptists is supported beyond the local church.

Foreign Board
Appoints 15

RIDGECREST, N. C. — (BP) — An estimated 2,000 people attending the opening session of the Foreign Mission Boards special full meeting in June, held here, witnessed the appointment of 15 missionaries and heard the report of executive secretary Baker J. Cauten.

The board meeting, which opened on Thursday evening June 15, and continued through the next morning, began the annual week-long foreign mission conference at Ridgecrest.

New missionaries, their native states, and fields of service are Dutton A. Bonnell, Jr., and Marilyn Richards Bonnell, both of Florida, appointed for Central Africa; James Y. Greene and Judith Church Greene, both of North Carolina, for Korea; J. T. Harvill and Catherine Crum Harvill, both of Arkansas, for Mexico; Billy P. Keith, Oklahoma, and Mona Pigg Keith, Texas, for Japan.

Also, Diana Lay, Ohio, appointed for Ghana; Oscar D. Martin, Jr., Texas, and Barbara Check Martin, Georgia, for North Brazil; Sidney P. Schmidt, North Dakota, and Darleen Wilson Schmidt, Nebraska, for Malaya; and Frank S. Wells and Jo Ann Fossett Wells, both of Alabama, for Indonesia.

Cauten Speaks

"The Foreign Mission Board is simply a channel through which every church in the Southern Baptist Convention projects its missionary effort across the world," Dr. Cauten explained to the Ridgecrest crowd. "It is a large organization. It is responsible for a tremendous labor and of necessity must conduct itself with the finest qualities of a

business organization. Its business, however, is Kingdom business, where the chief assets are not money and profit, but life, dedication, character, and the spirit of Christ.

"We handle money, but money is not our chief concern. We deal with organization, but organization is not our major emphasis. We are dealing primarily with life responding to the mandate of the master. The measure of our usefulness is our response to the spirit of Christ and our readiness to follow as he leads."

Funds in the hands of the board fall into three categories, Dr. Cauten explained: (1) Those left by people to the board in permanent trust, only the earnings of which may be used for mission work; (2) an emergency fund, authorized by the Convention, now equal to four months of current operations; and (3) funds already appropriated for definite use and in process of being put to work on the field.

2. Three area committees, one each for Latin America, the Orient, and Africa, Europe, and the Near East.

3. Committee on missionary education and promotion, which gives attention to the sharing of the message of missions throughout the convention.

4. Committee on missionary personnel. Which gives its attention to the task of bringing people to appointment by the board.

5. In addition to these standing committees, special committees are appointed from time to time as required. The treasurers office carries heavy responsibility in the handling of all funds entrusted to the Board.

Ground Broken For
Arab Baptist Seminary

The singing of "All Hail the Power of Jesus' Name" echoed through the hills and floated out toward the blue Mediterranean on March 16 as some 40 people gathered three miles from Beirut, Lebanon, to break ground for the Arab Baptist Theological Seminary's permanent home. "Only those who have dreamed so long of a seminary for the Arab world can fully realize the significance of this service," says President Finlay M. Graham, Southern Baptist missionary.

Mr. Graham started the dream toward fulfillment in 1953 with theological classes for three students in his Beirut home. The seminary itself finally opened on October 25, 1960, with 17 students, 12 men and five women, from Egypt, Gaza, Jordan, and Lebanon. It is meeting in temporary quarters in downtown Beirut until its campus is ready for occupancy.

At the groundbreaking service the Scripture lesson was read by Rev. Elias Saleeb, former president of the Lebanese Baptist Convention, and prayer was led by missionary and national representatives from the various countries. Mr. Graham then reviewed the history of Baptists in the Arab world, showing that from the



MISSIONARY FINLAY M. GRAHAM, president of the Arab Baptist Theological Seminary, turns a spade of dirt at the groundbreaking for the school's permanent home on a hillside three miles from Beirut, Lebanon. To his left is President Faye Sakhni, of the Lebanese Baptist Convention, and next is Dr. William H. Russell, guest professor at the Arab seminary during his sabbatical leave from Southwestern Seminary, Ft. Worth, Tex.

beginning the leaders felt a need for training men and women for Christian service. The first spade of dirt was turned by Rev. Saleem Sharouk, oldest preacher and oldest Baptist in Lebanon, who has

had 49 years of Christian witness. There are more Baptist preachers in Lebanon today than there were church members when he joined the Beirut Baptist Church, Mr. Graham notes.



THE CEDARS OF LEBANON, the blue water of the Mediterranean Sea, the enchantment of Bible lands — together with unexcelled opportunities for international Christian fellowship and missionary witnessing — these are the things offered to Baptist youth of the world when the 6th Baptist Youth World Conference meets in Beirut, Lebanon, in 1963.

Jobs In The City

By Carl A. Clark
Pastoral Ministry and
Rural Church Work
Southwestern Seminary
Fort Worth, Texas

Most people today are aware of the fact that small town and open country communities are facing extremely rapid and radical changes. This is pointed out particularly by the fact that so many communities are losing population while others are gaining. This, of course, affects the church in a very serious way. What are we as rural church pastors and laymen doing to face up to the implications of the economic changes that are going on around us?

Do these economic changes have spiritual and ethical implications?

TRADITIONS

Throughout the history of America people have many times thought of farming as an almost "sacred occupation." In line with the Protestant ethic, which placed such high value upon hard work, we have implied that the farmer had an ideal work situation. He is working with soil, water, weather, growing plants and animals, and these are the natural products of God and not an artificial environment of material things.

It has been a favorable en-

vironment for the preaching of the gospel and for the development of strong Christian character. Farming has been a way of life in America and this has produced a setting in which Christian people could find a strong sense of the presence of God and of the spiritual value of daily work. Now, however, people are leaving the farm, and many who still live there are taking part-time jobs. What effect does this have on the work we are trying to do?

CHANGE SEEN

Many people have simply left the rural areas to go to the cities for employment. Those who have stayed have increasingly gone to mechanized farm operations. Perhaps the outstanding element in changing occupations has been the large growth of the non-farm rural population. This means that many of the people in our rural churches do not farm at all. The second change is part-time farming with part-time industrial or other type occupation. This means people have divided interests and different locations for their work. It takes many people out of the community to some adjoining community or city for their occupation.

The third and perhaps, most significant change has been the fact that women have begun taking off-farm jobs. Most of the small industries which locate in small towns are apparently garment manufacturing plants which employ women almost exclusively. This frequently has given ample employment for women but not much increased employment for men in the community. As a result the women are taken out of the home for the major portion of the day. They do not have the contact with the family, especially children, which has been characteristic of farm families. Many times the woman makes the living and the man feels a bit frustrated because he cannot find work equal to that which his wife can do.

Because of this imbalance in type of employment, many communities are insisting on building other industries which can employ men.

Changing jobs influences the family because, whereas, on the farm the family does the labor, takes pride in the production of the farm and receives a great deal of satisfaction from the work process. Industrial type employment seems to give less satisfying experiences. Depending upon the job, there is more boredom and fatigue, less variety, little chance for development of skill, and little sense of pride of accomplishment.

In addition to this, in many small communities these industries have been involved in union-management friction, with its accompanying strikes and hard feelings. These al-

Thursday, June 22, 1961

THE BAPTIST RECORD 5

Pre-Junior
Evangelism

By Robert G. Witty
Pastor Central Baptist Church,
Jacksonville, Fla.

Baptists do not justify the rejection of infant baptism upon the basis of age. The Baptist contention is simply that belief must precede baptism. Thereby, the question is resolved into a search for the age when a child has sufficient understanding of the gospel plus conviction from God to produce saving faith. Does this occur normally before or after nine years of age?

To many parents this pre-Junior age is too young to understand religion. Instead of rejoicing at early reception of Christ by the child, these parents will question with real skepticism, "Isn't he too young to know what he is doing? He wants to be a Christian and be baptized, but I am afraid he is too young."

Some pastors agree with this doubt and suggest that baptism be postponed in order that, as they express it, "the child may be sure." Actually, the child

is usually very sure. Only the adults are uncertain.

The policy of most revivals follows this same pattern. For example, in The Southern Baptist Program of Evangelism, it is stated as follows:

Policy Stated

(1) Plans for the elementary departments — The Nursery, Beginner, and Primary departments are to be kept in their rooms until the close of the service in the auditorium. . . . By so doing, however, these workers are having a part in the winning of those who make decisions in the service in the auditorium.

Two significant implications are evident from this statement. First, pre-Juniors are too young to participate in the general evangelistic meeting. Second, and far more important to question, is the implication that pre-Juniors are too young for the teachers to try to win in the more normal home-room environment. The revival contribution of the elementary teacher, according to this manual, is stated to be that by caring for the young children "these workers are having a part in the winning of those who make decisions in the services in the auditorium."

Without belittling these opinions nor the sincere people who hold to them, what is the factual answer to this basic question?

According to a recent survey of 1956 converts among Southern Baptists, 210 indicated they were saved before nine years of age. 5 were 5 years of age, 28 were 6, 66 were 7, 108 were 8, 3 did not specify the exact year. Obviously, this is more than 10% of the whole number. The significance of these figures is strengthened by the fact that more pre-Juniors were saved than all adult conversions. For only 130 of the 1956 traced their salvation to adulthood.

Important Factor Seen

An important factor, of course, is the present age of the 210 at the time of the survey. Only 14 were below Junior age, only 25 were Juniors, only 25 were Intermediates, the remaining 146 were Young People and Adults. Yet all these traced the time of their conversion to the pre-Junior age.

The place at which conversion occurred raises interesting questions about what is effective in evangelism. The largest number, 63, were saved at home. In spite of little emphasis upon this age group, revivals accounted for 59.37 found Christ at the morning service and 25 at the evening service. Strangely enough, only 18 listed Sunday School as the place of salvation, only 2 the Training Union, and only 3 the Assembly.

The human influences motivating this spiritual change fall into four main classes. First, pastors led 67 to Christ. Second, parents won almost as many. 20 specified the father, 38 the mother, and 50 also checked parents. Counting 8 relatives, and 1 grandmother, it is probable that home influence is the greatest factor in early conversion. Third, 36 attributed their salvation to the influence of an evangelist. Fourth, only 25 gave credit to their Sunday School teacher.

Significant Fact Cited

Perhaps the most significant fact concerning the group saved before nine years of age is the large percentage who feel called to Christian careers. This percentage is increased by two facts: first, 64 of the 210 were still below 17 years of age; second, a considerable percentage of people who are career Christians do not receive the call until their late teens.

On the basis of these figures certain questions are raised to meet the needs of this age group.

1. Is there not a definite need for providing tracts upon the proper age-level so that these pre-Juniors may read about salvation, baptism, the Lord's Supper and related subjects?

2. Is there not a need for a tract supplying factual information to interested adults to indicate the capacity of these children for spiritual decision?

New Sacred Records

I Love To Tell The Story — Norman Treigle, Baritone With Scott Douglas Orchestra and Choir. A Zondervan Victory Recording. LP 569

In twelve gospel songs, the record presents the story of the love of Christ. Norman Treigle, leading Bass-Baritone of the New York City Center Opera Company, possesses one of the richest voices on the American Operatic and Concert scene. He is a dedicated Christian, and between opera and concert engagements is soloist at the First Baptist Church in New Orleans. In addition, he does evangelistic work in revivals, singing the great Gospel songs.

Songs include: Moment By Moment; I Am Not Worthy; Open The Gates Of The Temple; No Other Song, and Amazing Grace.

He Reached Down His Hand For Me — The Beautiful Voice Of Betty Stalmeier, Contralto, With Choral Accompaniment. Comfort Records, LP 19601.

Betty Stalmeier is Contralto Soloist at Bellevue Baptist Church, Memphis, Tennessee. She has traveled extensively over the United States singing for revival services, and the numbers in this album were carefully selected from those most frequently requested by her audiences. A choral group made up of the finest voices in Memphis blend together to form a superb choral background. Betty has a voice of rare beauty and of great spiritual depth. An inspiring record indeed!

Songs included: He'll Understand; Just A Closer Walk; Wayfaring Stranger; Precious Lord, and Hold Thou My Hand.

Joe Ann Shelton — When I Kneel Down To Pray with Kurt Kaiser Orchestra and Chorus. Word. 3125 LP.

Grace Greater Than All Our

Sin, He Hideth My Soul, Saved By Grace, Stand By Me, Psalm of Exaltation, When I Kneel Down to Pray, I Won't Have to Cross Jordan Alone, Just When I Need Him Most, He Lifted Me, Even Me, My Saviour First of All, Must I Go and Empty Handed.

Here is beautiful sacred music sung by a talented mezzo soprano who combines musical excellence and true spiritual interpretation. Miss Shelton has become widely known as soloist and director of the choir on the "Baptist Hour". She serves as professor of voice at Southwestern Baptist Theological Seminary and as minister of music at a Fort Worth church. In addition to this she is in constant demand to sing in concerts, church functions, civic occasions.

The Finger of God — Crossroads Quartet and Rev. Grady Wilson. Choice. LP-CH No. 1. This album consists of scripture and narration by Rev. Grady Wilson alternating with songs by the Crossroads Quartet. An unusual record.

Calvacade of Word Artists. Word. WLPD-3.

Seventeen Word Artists and musical groups performing songs taken from recent albums. The name and catalog number of each album from which these songs were taken are printed on the cover.

Some of the artists are: Paul Mickelson, Frank Boggs, Lew Charles, Kurt Daiser, Bill Mann, Ethel Waters, Claude Rhea, Ronnie Avalone, Bill Pearce and Dick Anthony. Numbers included are Battle Hymn of the Republic, He's Got The Whole World in His Hand, Jesus is The Sweetest Name I Know, The Lord's Prayer, Lead Me To Some Soul Today, Beyond the Sunset, To God Be The Glory, At The Cross, Just When I Need Him Most, How



LAKE CHURCH, Scott County, held a groundbreaking ceremony June 4, for a new church. Dr. O. P. Moore, pastor, conducted the service assisted by Will Goodson, who turned the first spadeful of dirt. At Mr. Goodson's side during the ceremony was Mrs. Goodson. These two were honored as the oldest married couple present. (Photo by Lewis J. Wooten, Construction Committee Chairman).

Arizona Votes 2nd "Baptist City"

PRESCOTT, ARI. — (BP) — The Board of Baptist General Convention of Arizona has voted to back a second "Baptist City" for elderly people in the state.

Located 15 miles from Tucson, it would cover 1000 acres. It would be developed without liability to the convention, state Baptist leaders said. It will be larger than the present development, Apache Homes, 34 miles from Phoenix. The Apache project has homes priced from \$8970 to \$11,500.

Big is God? Jesus Paid It All. Haven of Rest Favorites. Word. W-3134-LP.

An outstanding male quartet sings some of the favorite songs of Christians of today. Just A Closer Walk With Thee, When I Kneel Down to Pray, Beyond the Sunset, Ivory Palaces, Jesus Saviour Pilot Me, Love Divine, Keep On the Firing Line, As A Volunteer, I Need Thee Every Hour, Until Then, Sweet Bye and Bye, Drifting, Jesus and ME.



Rev. Tom Rayburn

Rayburn Accepts Laurel Pastorate

The Second Avenue Church of Laurel has called Rev. Tom F. Rayburn of Jackson as its Pastor and he has accepted, effective July 18.

For the past two years and seven months Mr. Rayburn has served as assistant pastor of the Calvary Church in Jackson.

During that period the church was without a pastor for twelve months, and Mr. Rayburn assumed the pastoral leadership.

Mr. Rayburn is married and has three daughters. He has previously held pastorates in McKinney, Texas, and Vicksburg.

He is a graduate of Southwestern Seminary, Fort Worth, Tex.



K. D. Streetman

Physics Prof. Joins MC Faculty

The Mississippi College Board of Trustees announced today the appointment of Kibbee D. Streetman as Assistant Professor of Physics and Mathematics for the 1961-62 session. Mr. Streetman, 24, will receive his Master's degree in physics from the University of Tennessee in June.

A native of Birmingham, Alabama, he is a Phi Beta Kappa graduate of Birmingham Southern College. He holds membership in Phi Eta Sigma and Sigma Pi Sigma, national physics honor societies.

While at the University of Tennessee, Mr. Streetman has served as a teaching fellow and graduate assistant in physics. He will begin work at Mississippi College on September 1.

WARSAW (RNS) — Children's book publishers from Russia and all the Communist countries will meet here soon to discuss plans for eliminating all religious references in their publications, it was announced.

LONDON (EP) — A suggestion that clergymen have their own trade union has been sharply criticized by officials of the Church of England and the Free Churches.

Finnish Church Sends Thanks

A check for \$6,000 from the Southern Baptist Foreign Mission Board helped the little Baptist congregation in Helsinki, capital of Finland, secure its meeting place, which it had been in danger of losing unless it could raise funds by the first of May.

In a letter to Dr. H. Cornell Goerner, the Board's secretary for Africa, Europe, and the East, A. E. Nybacka thanked Southern Baptists for the church: "We have got help by Lord through you. We confess that without your help it would have been an impossible situation for us here."

"We had a meeting when we specially thanked God; and when I gave the check to our treasurer he did burst into tears, and many with him. Now we have a place for work and worship. I am sure that this is the beginning to a new revival time here."

Southeastern REA To Meet July 19-20 At Ridgecrest

The Southeastern Baptist Religious Education Association will meet at Ridgecrest Baptist Assembly July 19-20.

Among those who will appear on program are: Drs. W. L. Howse, Joe Davis Heacock, Allen Graves, A. V. Washburn, Phil Harris, Denton Coker, David Mashburn, and Glendon McCullough, Keener Pharr and Ernest Loessner.

Reservations should be made with Ridgecrest Assembly, Ridgecrest, N. C., for this period.

LOS ANGELES, Calif. (EP) — The historic "Gospel Wagon" of the Union Rescue Mission here made its traditional tour of downtown city streets June 5.



Jim Puryear

State BSU Elects Leaders

Jim Puryear, Winona graduate student, has been elected president of the Baptist Student Union of Mississippi State University for the summer session.

Serving with Puryear on the Executive Council for summer school will be Marvin Smith, Brandon, vice president; Barbara Buckner, Starkville, Secretary; David Boothe, Chunky, devotional chairman; Ken Crane, Memphis, social chairman; Betty Jo Gregg, Starkville, publicity chairman; Linda Alderman, Philadelphia, music chairman; James Owens, Greenville, transportation chairman; Gary Rivers, Neshoba, training union representative; Frank Horton, BSU Director.

Names In The News

Mrs. J. H. Street, wife of the pastor of First Church, Conway, Arkansas, received the Distinguished Baptist Lady's Award at the 20th commencement of Southern Baptist College, Walnut Ridge, Arkansas. Mrs. Street is a native of Rich-ton, Mississippi, and her husband was formerly pastor of several churches in this state. She has written for the Sunday School Builder, Open Windows, and for WMU publications. She has served as state president of Mississippi WMU, a member of the Board of Trustees of the Carver School of Missions and Social Work at Louisville, Ky., and State Prayer Chairman for Arkansas WMU.

churches represented were Mars Hill at Smithdale and Galilee at Gloster.

Jane Brock and Robert Logan, Mississippians, have been elected by 400 fellow staffers to positions on the Baptist Student Union council for the Ridgecrest Baptist Assembly summer staff. Jane Brock, Greenwood, student at Blue Mountain College, has been named Training Union director; Robert Logan, Bruce, student at Delta State College, will serve as athletic representative.

Sammy Culppepper, student at Mississippi Southern College, has been elected as summer youth director for Temple Church, Hattiesburg, Dr. D. Lewis White, pastor.

Clyde Beasley, comptroller of Golden Gate Seminary, Mill Valley, California, was injured in a freak automobile accident near Crowley, Louisiana, May 23. Beasley received painful back injuries when his car mysteriously went out of control, turning over seven times. Mechanical failure in a rear wheel apparently caused the accident. His wife, Anne, had all the ribs on one side broken. Their children, Deborah 7, and Larry 5, were uninjured.

Dr. Norman O'Neal, professor of Religious Education at Mississippi College, has been confined to his home in Clinton for several days as a result of a painful injury to his right foot, received in a lawn mower accident Saturday of last week.

Dr. W. Eugene Grubbs, a former pastor of First Church, Charleston, and Mrs. Grubbs' missionaries now on medical furlough from the Philippines, have moved from mobile, Ala., to Rialto, Calif., where their address is 521 E. Second St. He is a native of Foley, Ala.; she is the former Phyllis Anne Coffman, of Hutchinson, Kan.

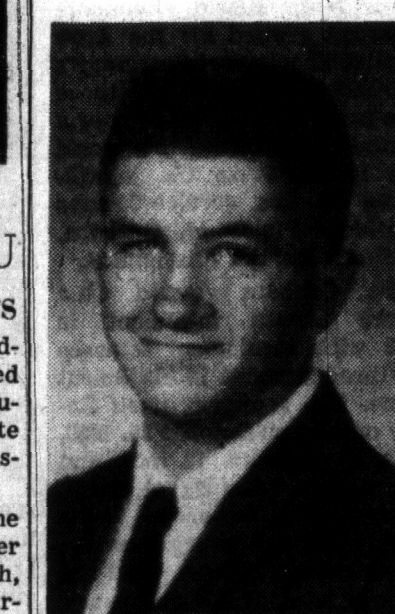
Rev. A. E. Weaver, pastor, Homer Fenn, and Alvin Byrd of New Zion Church, Liberty, Mississippi Association, were members of a party making a mission trip on June 4 to the Louisiana State Prison at Angola. This trip was sponsored by the associational Brotherhood, under the leadership of Ed Causey, President. Other

MINNEAPOLIS, Minn. (RNS) — Aid totaling two and one-third million dollars helped students finish the academic year just concluded in the nine colleges of the American Lutheran Church (ALC).

First Minister Ordained In Northeast Area

NEW YORK — (BP) — The first minister to be ordained by a Southern Baptist Church in the northeastern part of the United States is Thomas J. Hathcote of Northboro, Mass. The announcement was made by Elmer Sizemore of New York City, missionary in the area.

Hathcote, mission pastor of Northboro Baptist Chapel, and a graduate student at Harvard University, Cambridge, Mass., was ordained by Screven Memorial Baptist Church of Portsmouth, N. H.



David Ivy

LICENSED FOR THE MINISTRY

East Morton Church, Morton, licensed for the ministry David Ivy, son of Mr. and Mrs. Grover C. Ivy of Morton, on May 7. A student at Morton High School, David is active in all phases of church activity.



Rev. Ralph Bray

RESIGNS PETAL

Rev. Ralph Bray has resigned the pastorate of First Church, Petal, to begin a new pastorate at Westover Church, Jackson, Tennessee.

At First, Petal, since October, 1957, Bray has witnessed 300 additions to the membership, 100 for baptism. The church's first organized budget has been established, and has more than doubled. Under his leadership, the Forward Program of Church Finance has been used successfully for two years. Sunday school enrollment has increased by 75 per cent, and the first G. A. Coronation Service has been held.

The auditorium has been air-conditioned, an additional dwelling and lot and an electric organ have been purchased, and a music director has moved on the field.

Rev. Bray has also been active in civic affairs.

Mrs. Bray was the former Jacqueline Baker of Waynesboro, Tennessee. Rev. and Mrs. Bray have one son, Ralph Stephen.

A graduate of Union University and New Orleans Seminary, Bray has been pastor in Tennessee, Louisiana, and Mississippi.

Resolutions.

First Church, Petal has adopted resolutions of appreciation for Rev. Bray, commending him for his "fine leadership and wonderful Christian influence, on his extensive and continued visitation, vested interest in church and civic affairs, as a Christian gentleman, a dedicated pastor, and an influential citizen."

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
104 No. Stone Ave. Greenwood, Miss.

RECEIVE
6% INTEREST
On
First Mortgage Baptist Building Bonds
WHY RECEIVE ONLY 3%-3 1/2% or 4%
? WRITE TODAY
Name _____
Address _____
City _____ State _____
BAPTIST BUILDING SAVINGS, INC.
556 Madison Ave. Bldg.
Memphis 3, Tenn.
JA 3-1240 JA 3-1240

By Dr. L. Bracey Campbell

Scripture Texts: James 5:22-25.

I. OBLIGATION TO THE ROYAL LAW commanded, "ye fulfill the royal law" (James 2:8). The royal law states: "Thou shalt not avenge, bear any grudge against children of thy people, but thou shalt love thy neighbor as thyself" (Leviticus 19:18). This is the royal law. I have in mind the inscription high up on the courthouse which reads, "The Spirit of Justice is the Spirit of Liberty." The law of liberty under God is the basic principle of all good law. And the basic principle expressed in other words is the principle of love. Thou shalt love, is the beginning, the continuance, the end of the righteous life of God, and is the yardstick by which God's righteous measures his every word and deed.

This all interpenetrating principle of love is everywhere and in every thing in all Christian systems and where ever it breaches a law of Lord, he violates the law of love. One cannot lie, one cannot steal, one cannot bear false witness — one cannot violate any of the commandments without specifically doing violence to the law of love. Of course it is true that the breach of a law makes the lawbreaker a breaker of the whole law.

II. MY HANDS SHALL SPEAK FOR ME. "What do I profit, my brethren, if man says he has faith but his works do not work?" James 2:14

Quick EYE COMFORT
John R. Dickey
Old Reliable Eye Wash
Soothes, cleanses and refreshes tired, weary eyes. Use as often as desired. Makes TV viewing more enjoyable. At drug stores.
DICKEY DRUG CO., Bristol, Tenn.

Barefield & Co.
Office Furniture — Office Supplies — Printing
113 N. President St.
719 Gallatin St.
2-0748 Telephones 3-7259
Jackson, Miss.
SEE US BEFORE YOU BUY!
• FOLDING CHAIRS
• OFFICE FURNITURE
• BARECO PAPERS
★Miemo
★Bond
★Duplicator
Our CONTRACT DIVISION for seating and furniture.
COMPLETE OFFICE PLANNING SERVICE
See our complete line at our NEW location.
719 So. Gallatin Street.

Mississippi Op
• Prescr
• Guild
425 E. Capitol St.

And It's
Save in Mail
Your funds will be
Church Bu

Mississippi Op
• Prescr
• Guild
425 E. Capitol St.

And It's
Save in Mail
Your funds will be
Church Bu

SEMI-ANNUAL REPORT —



MISSISSIPPI BAPTIST FOUNDATION

Summary of Transactions, Six Months Period from October 1, 1960 to March 31, 1961

ENDOWMENT AND TRUST FUNDS

Principal of funds, October 1, 1960 \$1,865,011.07

Increases:

Gifts and additions to principal \$11,510.66
Net gains and losses on securities sold 11,494.21
Income reinvested less payments to annuitants, etc 5,391.14

28,396.01

Principal of funds, March 31, 1961

\$1,893,407.08

Invested in:

Bonds \$ 171,942.50
Stocks 181,763.93
Mutual funds 27,867.01
Mortgages and loans 47,000.00
Participations in bank loans 1,451,967.78

\$1,880,541.22

Life insurance contracts and uninvested cash 12,865.86

\$1,893,407.08

Income Fund

Undistributed income, October 1, 1960 \$ 21,240.18

Additions:

Income from investments 52,202.47

\$ 73,442.65

Deductions:

Income transferred for reinvestment and annuity payments \$ 8,336.69
Income distributed to participants 37,127.71

45,464.40

Undistributed income, March 31, 1961

\$ 27,978.25

TRUSTEES OF THE FOUNDATION

Charles O. Dean, Leland Henry Hederman, Jackson Ed C. Polk, Hattiesburg President Vice President Chairman Exec. Com.
E. E. Laird, Jackson J. J. Newman Jr., Vicksburg J. W. Fagan Jr., Laurel
Joe H. Cothen, Jackson George E. Estes, Gulfport Roger W. Pryor, West Point

Harry Lee Spencer
Executive Secretary

Miss Zadeen Walton,
Secretary-Bookkeeper

Earl T. Thomas, Jackson, Attorney

The News

churches represented were Mars Hill at Smithdale and Galilee at Gloster.

Jane Brock and Robert Logan, Mississippians, have been elected by 400 fellow staffers to positions on the Baptist Student Union council for the Ridgecrest Baptist Assembly summer staff. Jane Brock, Greenwood, student at Blue Mountain College, has been named Training Union director; Robert Logan, Bruce, student at Delta State College, will serve as athletic representative.

Sammy Culpepper, student at Mississippi Southern College, has been elected as summer youth director for Temple Church, Hattiesburg. Dr. D. Lewis White, pastor.



Rev. Ralph Bray

RESIGNS PETAL

Rev. Ralph Bray has resigned the pastorate of First Church, Petal, to begin a new pastorate at Westover Church, Jackson, Tennessee.

At First, Petal, since October, 1957, Bray has witnessed 300 additions to the membership, 100 for baptism. The church's first organized budget has been established, and has more than doubled. Under his leadership, the Forward Program of Church Finance has been used successfully for two years. Sunday school enrollment has increased by 75 per cent, and the first G. A. Coronation Service has been held.

The auditorium has been air-conditioned, an additional dwelling and lot and an electric organ have been purchased, and a music director has moved on the field.

Rev. Bray has also been active in civic affairs.

Mrs. Bray was the former Jacqueline Baker of Waynesboro, Tennessee. Rev. and Mrs. Bray have one son, Ralph Stephen.

A graduate of Union University and New Orleans Seminary, Bray has been pastor in Tennessee, Louisiana, and Mississippi.

Resolutions. First Church, Petal has adopted resolutions of appreciation for Rev. Bray, commending him for his "fine leadership and wonderful Christian influence, on his extensive and continued visitation, vested interest in church and civic affairs, as a Christian gentleman, a dedicated pastor, and an influential citizen."

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
104 No. Stone Ave. Greenwood, Miss.

RECEIVE
6% INTEREST
On
First Mortgage Baptist Building Bonds
WHY RECEIVE ONLY 3%-3 1/2% or 4%
WRITE TODAY
Name _____
Address _____
City _____ State _____
BAPTIST BUILDING SAVINGS, INC.
356 Madison Ave. Bldg.
Memphis 3, Tenn.
JA 3-1240 JA 3-1249

THE SUNDAY SCHOOL LESSON The Fruits Of Faith

By Dr. L. Bracey Campbell.

Scripture Texts: James 2: 5; Galatians 5:22-25.

I. OBLIGATION TO THE ROYAL LAW commanded, "If ye fulfill the royal law" (James 2:8). The royal law stated, "Thou shalt not avenge, nor hear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself" (Leviticus 19:18). This is the royal law. I have in mind the inscription high up on a courthouse, which reads, "The Spirit of Justice Is the Spirit of Liberty." The law of liberty under God is the basic principle of all good law. And this basic principle expressed in other words is the principle of love. Thou shalt love, is the beginning, the continuance, and the end of the righteous law of God, and is the yard stick by which God's righteous man measures his every word and deed.

This all interpenetrative principle of love is everywhere and in everything in all the Christian system and whenever man breaches any law of the Lord, he violates the law of love. One cannot lie, one cannot steal, one cannot bear false witness — one cannot violate any one of the commandments without specifically doing violence to the law of love. Of course it is true that the breach of any one law makes the lawbreaker a breaker of the whole law.

II. MY HANDS SHALL SPEAK FOR ME. "What does it profit, my brethren, if a man says he has faith but has not works?" James 2:14.

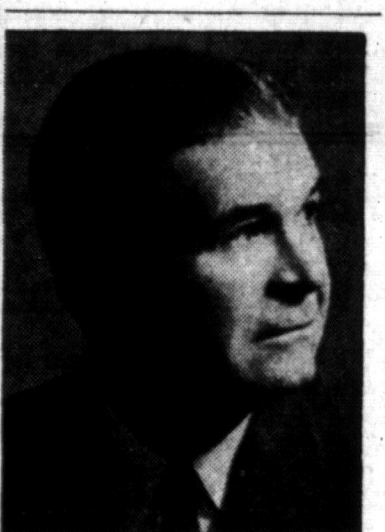
What is wrong with words of consolation in seasons of sorrow? Not a thing, if they spring from a heart of real sympathy, even though the speaker has no other thing to give, but such words do have power to quiet the restless

"That sets James in contrast with Paul". It does no such thing! All I can hear of what you say is what your hands say. What you do speaks so loudly that I cannot hear what you say." Thus one man has no way of knowing what another believes except as he judges by that other's acts. But with God it is different. The Almighty can hear the voice and shout of faith in the failing heartbeat of a dying man. Paul would say, "God hears the sincere lips of your soul shout, 'Lord, I believe' though no one else in the world can hear."

A penitent may exercise saving faith under conditions which make it impossible for him to do anything. A man once said to Jesus, "Lord, remember me when Thou comest in the kingdom", while his hands were nailed fast to the transverse beam of a cross, and then heard the Savior say, "Today thou shalt be with Me in Paradise". The penitent could do no works, but he was saved by his faith.

But James does, I think, have in mind the man of inconsistent life who thought to make all moral wrongs right by liberal contributions to the church, and whose pastor, it seemed to me, believed the same thing, as was evident from his defense of his member in the words, "Some people think X is a hypocrite and lost sinner, but he pays \$25.00 into the treasury of this church every year". Maybe this man has his creed learned letter perfect so that he can repeat it without error, but even then he has nothing that a thief, a liar, or even a murderer might not have and glibly recite and be a villain still.

Why, bless you, there are those who have read the signs of the times and have proved by them the imminence of his coming every year since I can remember! And back beyond my memory the reasoning runs through all of Christian history, and every age had its historic who were pointed out as fulfilling the Bible requirement for the man of sin.



DR. J. WINSTON PEARCE, noted Southern Baptist preacher and author, has been elected to the faculty of Golden Gate Baptist Theological Seminary, Mill Valley, California. Dr. Pearce will become professor of preaching July 1. Since 1957 he has been pastor of First Baptist Church, DeLand, Florida. A frequent speaker at state and south wide assemblies, Dr. Pearce is a former "Baptist Hour" preacher and member of the Southern Baptist Convention Executive Committee.

pulse, and do have power to bring strength to the weak and courage to the downhearted. But James has in mind the chap who, with purpose to do nothing, even though he may have ability, substitutes words for works, leaves the needy cold for want of the clothes he could furnish, and hungry for the food his kindness might provide.

III. THE SPIRIT OF CHRISTIAN PATIENCE. "Be patient, therefore, brethren, until the coming of the Lord" (James 5:7). Being "patient" in this connection does not mean spineless endurance of the wrong, but it does mean standing solidly, immovably, in steadfast loyalty to God. The followers of Christ in this early day seemed to have believed that He was very soon coming back to them, and they would rejoice and lose all sorrow in His presence.

Stand fast, therefore, till the Lord shall come. Just as a farmer plants his seed in his field and waits with patience a time when the planted seed shall "come up" and begin to grow. Then he continues to be patient through the dry season that must elapse till the rains come and water the growing crops unto their maturity. So must the Christian be patient until the Lord shall please to reward the Christian patience of His followers.

But it is just here that a segment of His followers fail. I think. So eager are they to see His face, so anxious to hear His voice, to receive His "plaudit" to hear His longed-for, "Well done!" that they search the scriptures with eager eye to find passages which, by little accommodation or much they can twist to mean that His second coming is just beyond today.

Why, bless you, there are those who have read the signs of the times and have proved by them the imminence of his coming every year since I can remember! And back beyond my memory the reasoning runs through all of Christian history, and every age had its historic who were pointed out as fulfilling the Bible requirement for the man of sin.

Radio-TV Officials Tour East, Europe

FORT WORTH, Tex. — Dr. Paul M. Stevens, director of Southern Baptists' Radio-TV Commission, and Truett Myers, television consultant, left Fort Worth today on the first leg of a business trip which will take them to more than a dozen countries of the Far East, the Middle East and Europe. Mrs. Stevens is accompanying her husband.

First stop will be Tokyo, where they will meet with representatives of the Japan Baptist Convention and a film company now putting Japanese sound track on two pilot television films produced by the commission.

From Tokyo to Taipei, Taiwan (Formosa), where the group will meet with the local radio and television committee of the Taiwan Baptist Mission to discuss material for possible use on television there.

Go To Hong Kong
In Hong Kong, the trio will

Sunday Reports

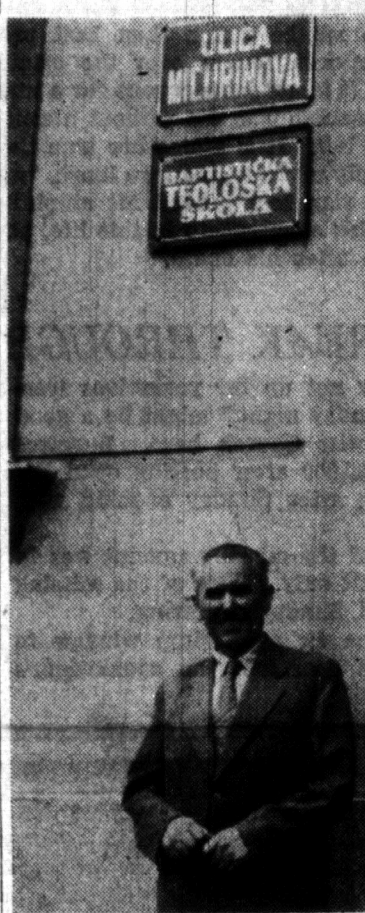
Sunday School Attendance Training Union Attendance Additions To The Church

JUNE 18, 1961		
Aberdeen, First	438	120 2
Main	371	96
Hudson	87	12
Amory, First	548	180 2
Artavia	74	48
Batesville, First	448	164 2
Baldwyn, First	240	110 2
Beiden	181	92 1
Bethel (Coplak)	184	80
Bloss, First	542	196 12
Bloss, Emmanuel	264	132 2
Booneville, First	474	181 4
Brookhaven, First	672	228 3
Main	672	208 3
Halbert Heights	89	23
Pearlhaven	111	73
Bruce, First	387	68
Byram Men. (Hinds)	95	32
Calhoun City, First	337	121
Canter, Center Terrace	281	132
Clarksdale	522	182 2
Riverside	112	62
Clear Creek (Laf.)	85	17
Cleveland	181	70
Immanuel	190	98
Calvary	358	80
First	211	95
Columbia	386	116 8
First	286	71
First Street	45	4
Crystal Springs, First	467	152 1
Dixie (Lab.)	178	124 5
Eastman (Linc.)	312	112
Granada, Emmanuel	201	78 1
Greenwood	338	95
Calvary	459	183
Greenville, Parkway	280	117
Guilford	266	81 6
North Ward Chapel	21	13
First	134	7
Pass Road	134	171 1
Hattiesburg:		
Central	379	150 9
First	338	111 11
Main Street	820	350 6
North Main	15	18
University	15	18
38th Avenue	243	115 2
Temple	455	151 6
Woodland Hills	495	140
Crestwood	280	140 1
Magnolia Park	554	215 4
Ridgecrest	1238	498 3
Calvary	1190	482
Main	118	18
Mission	1419	410 5
First	472	328
Highland	312	112 3
Daniel Memorial	728	387
Alta Woods	629	309
McGee	90	30
Broadmoor	728	339 5
Grandview	410	232 1
Hilbert	410	232 1
Van Winkle	480	222 7
Temple	108	57 1
Southside	171	110
Oak Forest	287	132 2
Brarwood Drive	121	58 2
Robinson Street	187	67 1
Kosciusko:		
Parkway	114	42
First	579	168 6
Main	841	18
Maple	38	
Laurel:		
First	150	95 2
First	600	289 3
West	331	109 2
Highland	297	112 5
Liberty	178	91
Long Beach	344	104
Main	311	84
DeLisle	33	20
Lucedale	313	129 6
Lyon	191	62
Roundway Miss.	51	42 1
Maye, East Side	191	154 20
McCombs	105	49 4
Navilla	107	85
Locust Street	168	
Meridian:		
Emmanuel	98	33
State Boulevard	337	139 4
First	636	159
Fifteenth Avenue	551	235 3
Fellowship	97	79 2
Calvary	377	125 2
Main	341	96 2
Fewell Survey Miss.	25	18
Pine Springs, Miss.	1	1
Oakland Heights	237	91 4
Fulton Avenue Mission	20	28
Poplar Springs Dr.	830	176 1
Highland	385	213 2
South Side	372	187 1
Eighth Avenue	185	83 2
Morton, First	205	100 6
Mt. Vernon (Holmes)	48	30
Natchez:		
First	341	156 3
Morgantown	170	80
Neshoba	116	71
New Albany, First	610	175
Newton, First	394	142
Mission	44	
Pascagoula:		
First	533	147 3
Four Mile Creek	91	70
Orange Grove	86	52
Pearl	238	146
Petal, Crestview	117	64
Philadelphia, East	167	87
Picayune, First	588	129 6
Main	86	20
Mission	20	
Pontotoc, First	417	187
Putnam, First	292	94 4
Ripley, First	406	150
Main	328	105
Mission	78	45
Rosedale, First	152	60
Ruth	45	42
Sand Hill (Jones)	65	40
Sharon (Gut Coast)	93	51
Springfield (Scott)	126	78
Starkville:		
Calvary	153	97 1
First	762	292 11
Stonewall	181	93 3
Sturgis	62	34
Tupelo:		
Calvary	486	184
First	439	118
Harrisburg	604	176
Spring Street	109	46
Towler	136	50
Bellevue Mission	19	
Union, First	339	113 4
Mission	43	41
Vicksburg:		
First	456	186
Trinity	135	101 3
Walnut Grove (Leake)	81	51
Weir	81	52
West End (Winston)	57	32
West Point:		
Calvary	256	87 2
First	468	141 2
West End	254	107
Wheeler Grove (Aic.)	150	105
Brookhaven, Pearlhaven	146	66 8
Calhoun City, First	209	123
Cleveland, First	383	78
Cleveland, Calvary	192	97 3
Houston, First	383	149
Indianola, Second	227	154 7
Kosciusko, Parkway	114	34 1
Pascagoula, Eastlawn	309	162
Pelahatchie	184	64
Quitman, First	375	103 3
Ruleville	232	89
Sand Hill (Jones)	60	33 1
Vicksburg, First	680	213 4
Vicksburg, Trinity	184	103



AT MILLIGAN SPRINGS CHURCH, Stewart, Montgomery County, the Tunnell children, shown above, have all three received perfect attendance pins. Left to right, they are: Margaret Ann, who has received a nine-month pin; Mary Ruth, who has received a two-year pin; and Jesse G., who received his one-year perfect attendance pin in Sunday school. Two others have received two-year pins: Susan and Gay Palmertree. Rev. L. D. Smith is pastor.

GLOBE-TROTTING WITH GINNY SONS LIKE YUGOSLAV SEMINARY SURROUNDINGS



President Lenotsky and Seminary nameplate.

By Virginia Harris Hendricks
NOVI SAD, Yugoslavia (BP) — We have found it a great joy to travel in Europe with children. In Yugoslavia and Greece it was rewarding to have three sons. Even strangers give a family of all sons special honor.

Children are also a means of breaking the usual barriers between strangers. When we arrived at the Baptist seminary here, our 7-year-old Joe immediately splattered himself with the blackest mud . . . in typical international boy fashion! In studying the garden flowers, he had adoring company in the 70-year-old Baptist Hungarian cook for the seminary.

Our other two boys were being scolded (by their parents) away from the inviting fruit trees . . . also a worldwide boy-trait. But these typical boys, like their parents, are also learning much about Baptist missions first hand!

Adolph Lehotsky, seminary president, proudly led us about the seminary property. The Foreign Mission Board purchased the attractive home which was adapted to seminary needs by converting the basement into a dining room, the attic into sleeping quarters and other rooms into library and president's office.

The garage was converted into a small dormitory that sleeps six students. A new building serves as a classroom. The library contains books in German and English. The 21 students must master these two languages in order to enjoy their library.

Missionary John Allen Moore (now on furlough, teaching at Carver School in Louisville) started the Baptist seminary in Belgrade many years ago. It has been moved several times and Baptists are now proud of its Novi Sad home. The Moores would be in Yugoslavia now, but do not have visas for entry; he is on the staff of the Baptist Seminary in Switzerland.

Off The Record

The prizes had been given out and the children stood in bored silence as the head-mistress introduced a famous speaker who was noted for his patriotic fervor. Toward the end of his discourse he waxed eloquent.

"And now, children," he cried, "if you saw your glorious flag waving triumphantly over the battlefield, what would you think?"

There was a prolonged pause, and the speaker smiled genially.

"Come," he said encouragingly, "won't someone answer?"

A voice from the back broke the silence. "Please, gov-nor, I'd think the wind was blowin'."

The Visitor called at the village library. "May I have the Letters of Charles Lamb?" he inquired.

"You're in the wrong building, Mr. Lamb," said the new clerk pleasantly. "The post office is just across the street."

Said the nervous patient: "My wife has six mink coats. We have a thirty-room house, eight servants, and two Rolls Royces . . ."

"And what is your problem?" asked the psychiatrist.

"My problem," said the patient, "is that I make only \$60 a week."

Ever wonder how grandmother could endure those antique chairs? Well, the answer was she was tired when she sat down.

HEAR Better with SONOTONE

108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

Yours For Happy Listening!



Treat yourself and your family to good music with these excellent high-fidelity recordings

THE CREATION

The Ridgecrest Music Conference Choir
A recording of Franz Joseph Haydn's world-famous oratorio sung in English. Five hundred dedicated singers interpret this masterpiece with power and beauty. Two 12-inch, 33 1/3 rpm records in a handsome hinged album. Monophonic or stereophonic (please specify). (26b) \$7.95

REJOICE AND SING

The Southwestern Singers
Another fine recording in the "hymn-of-the-month" series. Includes such favorites as: Rejoice, The Lord Is King; O Jesus, I Have Promised; When Morning Gilds the Skies; The Church's One Foundation; Come, Thou Fount of Every Blessing; and 7 others. Monophonic or stereophonic (specify) \$3.95

HYMNS OF LOVE AND PRAISE

The Broadman Chorus
I Love Thy Kingdom, Lord; Taste Time to Be Holy; O Word of God, Inconstant; Teach Me, O Lord; I Pray; Where Cross the Crowded Ways of Life; Open My Eyes that I May See; O God, Our Help in Ages Past; 6 others. Monophonic only. \$3.95

SONGS AT EVENTIDE

Ken Wright, organist; Wanda Kennedy, contralto
All Through the Night; Rock of Ages; Sweet By and By; Have Thine Own Way, Lord; What a Friend We Have in Jesus; Abide with Me; Ivory Palaces; and 6 others. Monophonic only. \$3.95

... and for the children

LET'S SING ABOUT

Songs about Easter, Christmas, creation, and the seasons for children 5 to 8. Two 45-rpm records in hinged album. \$1.95

SONGS FOR TINY TOTS

Seventeen songs for Nursery Children. Two 45-rpm records in hinged album. \$1.95

Order these and other records for the whole family from your

BAPTIST BOOK STORE

And It's So Convenient . . .



TO HAVE
SAFETY
GOOD RETURN
AVAILABILITY

4% Current Dividend
Interest Earnings Paid Semi-annually
Each Account Fully Insured

Your funds will be helping serve the financial needs of churches in our state

Church Building and Savings Association
P. O. Box 2087
Jackson, Mississippi



Rev. James A. Proctor

Pass Road Ordains Pastor Of Pearlington

Rev. James A. Proctor was ordained to the full gospel ministry on Wednesday, June 7, at Pass Road Church, Gulfport. He has been serving as pastor of the Pearlington Chapel since April 2.

The song service was under the direction of Ed Dupree of Pass Road Church; Rev. O. R. Mosley, secretary of the Ordaining Council, read the Minutes of the Council meeting.

Rev. Russell Bradford, until recently pastor of the Fort Bayou Church in Jackson County, one of several men entering the ministry from Pass Road, gave the charge to the candidate. Rev. John Wade, pastor of Pass Road, and the minister under whom both Rev. Bradford and Rev. Proctor surrendered to preach, delivered the ordination sermon. Rev. O. B. Anderson, Superintendent of Associational Missions, led in the ordination prayer, which was followed by the traditional laying on of hands.

Rev. Proctor's grandfather was a minister, and he has five brothers, all of whom are Baptist deacons. Rev. and Mrs. Proctor have one son, age 3. Proctor, a native of Wynne, Arkansas, moved to Gulfport from Galveston, Texas, about five years ago. He resigned a position with a business firm to devote his time to the ministry. After only two months in his first pastorate, there are four candidates there awaiting baptism.

Wealthy Stupidity

Luke 12:13f

By Dr. Landrum Leavell,
Pastor, First, Gulfport

Be it ever remembered that in this parable of the rich farmer, Jesus Christ is not condemning wealth and prosperity. Possessions alone are capable of proving one's character, and strangely enough, the amount or mass of one's possession does not materially affect the question of character. The Bible says, "he that is faithful in little is faithful also in much." Look again at the

PARABLE

Most of us know that farming is not a profession for the lazy and negligent. There is no indication here of dishonesty or miserliness, but rather the prosperity which the farmer enjoyed must have been the result of hard work. Without a doubt he was looked up to by the community and, afforded the respect given only to the successful. Yet Jesus called him a fool! Can't you hear overtones of judgment and eternity in this parable? Note this man's

PROGRAM

Just like any aggressive businessman with a growing business, he planned an expansion program. He was likely in the boat with some of us, saying, "I don't want to be rich, I just want enough to live on, educate my children, and have a little laid aside for old age." Listen, that's all ANYONE wants. The point of it all is, his success had not brought GRATITUDE, it brought PRIDE. The parable states, "the GROUND brought forth plentifully." He thought he did it. Hear again the

PRONOUNCEMENT

"Thou fool, this night thy soul shall be required of thee . . . It is valid to assume that the grind of getting killed this farmer. The coronary came right in the prime of life. Wealthy stupidity! Isn't it amazing that men will pay \$4500 for a car and give \$2.00 per week to the church? Or maybe that men pay \$25-50 thousand dollars for a house and continue to worship in temporary buildings or else those that have long outlived their usefulness? The parable also refers to

POSTERITY

"Then whose shall those things be which thou hast provided?" Maybe the farmer's children fought over the estate. Maybe a long court fight ensued. It is not incongruous for a man who lived without a sense of stewardship to die without a sense of responsibility for what he has left. It is altogether true that after we die, through the perpetuity of that which we leave, "we, being dead, yet speaketh." This rich fool proved his stupidity by failing to correctly discharge his stewardship in this life, and made no provision for his estate after his death.

'THIEVES BREAK THROUGH'

NASHVILLE (BP) — "Lay not up for yourselves treasures in a church safe over Sunday night," might be a good text for Belmont Heights Baptist Church here. Burglars made off with approximately \$5,000 after beating open the safe in the church office long after Sunday evening worshippers had gone home.

Approximately two-thirds of the missing amount was in checks stamped for bank deposit only. Most of the missing money and checks represented Sunday's offering.

The safecrackers forced open an auditorium window, to gain entrance, and jimmied a door into the bookkeeper's office.



MISSISSIPPI STUDENTS who attended the thirty-fourth annual Southern Baptist Student Retreat at Ridgecrest, N. C. are pictured. Approximately 2000 persons were present for the conference June 8-14 which was under the direction of the Student Department, Baptist Sunday School Board, Nashville, Tenn.



Rev. Robert R. Dyess

Dyess Ordained

Rev. Robert R. Dyess was ordained to the gospel ministry by Linwood Church on May 7.

Rev. W. Lowery Compere delivered the ordination sermon; Rev. W. B. Boatner brought the charge to the candidate and the church.

Immanuel Church, Neshoba County, requested the ordination. Dyess is now serving as pastor at Immanuel.

Rev. Leo Barker is pastor of Linwood Church.

French Federation Admits Several English-Language Groups

English-language Baptist Churches of Orleans and Chateauroux were officially admitted to the French Baptist Federation during its annual congress held recently in Rue de Lille Church of Paris. These brought Federation membership to 35 churches and about 50 preaching stations. Two other English-language groups, Calvary Baptist Church, Evreux, and First Baptist Mission, Paris, expect to be admitted to the Federation soon.

Theme of the congress was "Evangelism Now." Extensive evangelistic campaigns are planned for many areas of France during the next few months, with meetings to be held in local churches and under the big Federation tent in public squares. Rev. Jack D. Hancox, Southern Baptist missionary and pastor of the Orleans church, was elected to the French Baptist home mission board.

New Baptist Work

New Baptist work was begun during 1960 in Orleans, Grenoble, Laval, Tours, Chateauroux, and Evreux. And the Roussea, a home for the aged, was opened in Pierrefonds. Foreign mission work in the Cameroons was given a boost with the sending of another couple to the field.

Federation churches baptized 100 converts last year to bring membership to 2,000. They have contact with an additional 5,000 persons. Enrollment in Sunday school reached 800; in youth groups, nearly 200; and in newly formed women's work, more than 200.

Membership of First Church, Orleans, totals 130 and of First Church, Chateauroux, about 70. Major R. A. Peltier, of the U. S. Army Ordnance Department, is pastor at Chateauroux.

FRESNO, Calif. — (BP) — A Fresno Baptist layman has won the equivalent of an Oscar in selling. At a meeting of the National Sales Executives Association, Raymond H. Jensen was awarded one of the five "Distinguished Salesmen of the Year."

HORN ACCEPTS FAIR RIVER

Rev. Gene Horn has accepted the pastorate of the Fair River Church, Brookhaven, in Lincoln County.

He, with his wife and one son, has already moved on the field of their new work, coming from the pastorate of McCool Church, McCool, Attala County.

McCondy Calls John Couch

McCondy Church, Chickasaw Association, has called a pastor. On Sunday, June 1, Rev. John Couch of Tupelo preached his first sermon as their leader.

Rev. Couch recently completed two years service as a missionary to Jordan. A graduate of Tupelo High School, Lake Forest College, Illinois, and Southern Seminary, Louisville, Kentucky, he formerly was pastor at Beech Creek and Bowling Green, Kentucky.

Mrs. Couch, originally from Elizabethton, Tennessee, received the B. A. degree from East Tennessee State College and M. R. E. degree from Carver School of Missions, Louisville, Kentucky.

Rev. and Mrs. Couch have two daughters, Ruth and Roberta, ages 4½ and 2. They moved to McCondy the latter part of May.

McCondy Church has been without a pastor for two years.

Antioch In Neshoba Omitted From List

The name of Antioch Church in Neshoba Association was inadvertently omitted from list of churches and their contributions to missions in the June 8 issue of the Baptist Record.

The church's gifts were as follows for the period Nov. 3, 1960-May 3, 1961 — Cooperative Program, \$291.78; designated, \$214.08; total, \$505.86. By comparison the church gave \$250.09 to the Cooperative Program for the same period a year ago.

Rev. Leon Holley To Preach at Unity Homecoming

Unity Church, Tippah Association, will observe their annual Homecoming Day on Sunday, June 25.

The regular service will be held in the morning, with a message by the pastor, Rev. Leon Holley from Greenwood, a student at Clarke College, will bring the afternoon message at 2:30.

Lunch will be served at the church at 12:00 o'clock, with hymn singing in the afternoon. Rev. Joe Epting of Baldwin is the pastor.

Mt. Nebo Announces Homecoming Day

Mt. Nebo Church, Newton County, will observe Homecoming Day June 25.

Sunday school and the 11 o'clock worship service will be followed by lunch on the grounds at 12 noon. At 1:30 p.m., there will be a special song service and a message by Rev. Edward McKeithen, evangelist for the revival beginning that Sunday. (See "Revival Dates" column.)

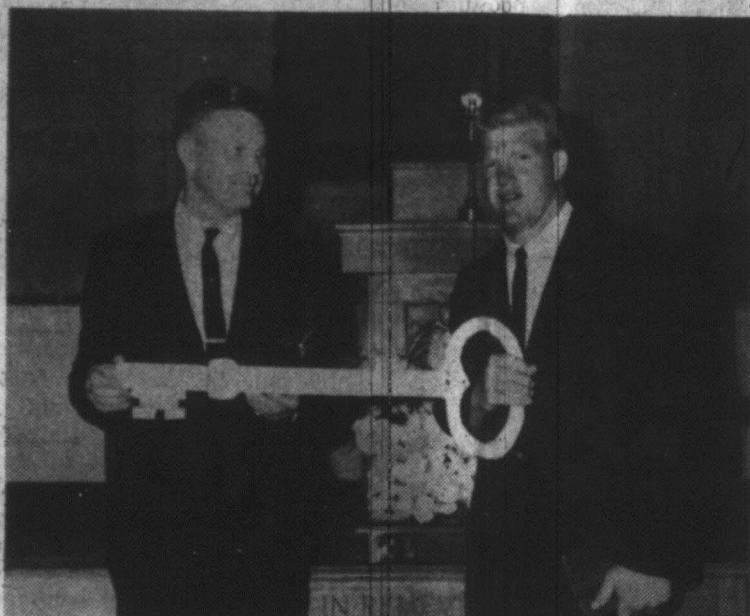
Rev. J. H. Pilgrim, pastor, states that all members, former members, pastors, and friends are invited.

1st, Leakesville To Burn Note At Homecoming

Leakesville, First Church, will observe Homecoming Sunday, June 25.

All former pastors and members are invited to participate in a noteburning ceremony to celebrate the payment of the church debt, made in the erection of a new and modern building six years ago.

Former pastors present will take part in all the services. Lunch will be served at the church, and the afternoon will be spent in visiting and fellowship.



STATE BOULEVARD CHURCH, MERIDIAN, held Youth Week May 7-14. Pictured above are Rev. W. A. Robinson, pastor, and Pat Watson, Jr., youth pastor.

CONVICT IS CONVERTED AT MEETING IN BRAZIL

Israel de Souza, convicted of various crimes, is serving 64 years in the state penitentiary in Salvador, Bahia, Brazil. But he is no longer the life of a criminal.

In that penitentiary a Sunday afternoon preaching service is led by Pastor Valdivio Coelho of Zion Baptist Church and a Sunday morning Bible class is taught by young people from Zion and First Baptist Churches. Israel de Souza heard the gospel and accepted Christ as his Saviour. Now he reads his Bible with great regularity and seeks to win his fellow prisoners to Christ.

The convict-convert's baptism in a stream on penitentiary grounds was reported by A. Tarde, large daily paper in Salvador, on April 18.

With the story was a picture of him as he gave his testimony of conversion before the other inmates and a large number of Baptists who went with Pastor Coelho to witness the service.

"If this process of transformation by the gospel should continue and reach the other criminals it would bring in a new day in criminology in Brazil," said the newspaper account, which was translated by Rev. Maxey G. White, emeritus Southern Baptist missionary who lived in Salvador most of his 44 years in Brazil, pastoring Zion Church for about 11 years.

Robert S. Denny, associate secretary of the Baptist World Alliance, Washington, D. C., continued: "I believe this generation will rise to the challenge and meet the threats which are hurled at Christianity today; namely, complacency and Communism will take the world in 20 years will not come about because this generation will rise to see that it doesn't."

Carey's New Men's Dormitory To Be Called Abner Polk Hall

The new men's dormitory at William Carey College will be called the ABNER POLK HALL, in memory of the prominent citizen of Hattiesburg who demonstrated much interest during the Woman's College days of the institution.

The new building will be composed of approximately 20,000 square feet, and will house more than 100 men.

Plans call for the completion of the building in time for occupancy in September, 1962.

The construction of the building was authorized by the Trustees, and the Mississippi Baptist Convention has authorized the loan for the construction. The loan will be a self-liquidating basis from rental fees.

Dr. J. Ralph Noonkester, President of the college, a study of the records of the college reflects the tremendous influence and support given by Mr. Polk and that it is most appropriate that one of the buildings be named in his memory. Abner Polk was on

the first Board of Trustees for the Woman's College.

Abner Polk was a pioneer citizen of Hattiesburg. He was married to Ida Chambers in 1890 and moved to Hattiesburg in 1896, where he became active and church affairs. He was a member of the First Baptist Church and served as a deacon from 1896 until his death in 1944. An acquaintance described Abner Polk as one who lived his religion every day. He was plain, direct, forceful and humble in all aspects of life.

The Woman's College was one of his major interests. He had a deep sense of dedication, which led him to give both of his ability as a business man and his financial support to the college.

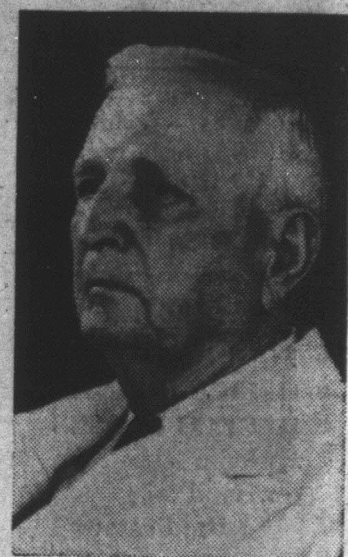
Not only did Mr. Polk demonstrate his great interest in the college in material ways, but he also sent six of his daughters to the college. These were as follows: Gertrude Polk Jackson (Mrs. Waldo E.), a member of the first graduation class; Ida Lois Polk Montague (Mrs. Frank D.); Esther May Polk Zehnder (Mrs. Louis S.); Ruth Polk Pope (Mrs. W. Curtis), deceased; Helen Norvell Polk Clark (Mrs. R. H.); Kathleen Mallory Polk McDuff (Mrs. L. H.).

Two sons, E. C. Polk of Hattiesburg, and S. W. Polk of Memphis, both attended Mississippi College.

Twelve children were born to Mr. and Mrs. Abner Polk. In addition to those mentioned above were: Agnes Polk Bethea (Mrs. W. R.) of Jackson,

Means to Address
Summer Graduates
At Southwestern

FORT WORTH, Tex. — Frank K. Means, secretary for Latin America, Foreign Mission Board, will deliver the summer commencement address at Southern Seminary July 21 at 10 a.m. in Truett Auditorium.



Abner Polk

and Ethel Polk Izard (Mrs. V. L.) of El Paso, Texas, who both attended Blue Mountain College. Gladys Dean Polk, deceased, and Mary Elizabeth Polk, deceased, both died before college age.

Mr. and Mrs. Polk were so vitally interested in Christian education that everyone of their children who lived to college age attended a Baptist college.

Plan To Return
Dr. Graham revealed tentative plans to return to Great (Continued on Page 2)

State Stations Carry 'The Answer'

"The Answer," produced by the Radio and Television Commission of the SBC, Fort Worth, Texas, will be televised during July on the following Mississippi stations each Sunday: WLBT, Jackson, 10 a.m.; WTKO, Meridian, 1:00 p.m.; and WTVU, Tupelo, 3:30 p.m.

"Master Control" will be heard Sundays in July on the following radio stations in Mississippi: WYMI, Biloxi, 10:30 a.m.; WMAG, Forest, 3:00 p.m.; WYAG, Grenada, 1:30 p.m. (Sat.); WFOR, Hattiesburg, 8:30 a.m. (Sat.); WSLI, Jackson, 8:30 a.m.; WNAI, Natchez, 9:30 a.m. (Sat.)

The International Sunday School Lessons are taught over radio station WELO, Tupelo, 8:30 a.m. each Sunday.

Dr. Herschel H. Hobbs, pastor of the First Baptist Church, Oklahoma City, Oklahoma, and President of the Southern Baptist Convention, is speaker for "The Baptist Hour," weekly radio program.

Parochial Get A Of Com

WASHINGTON — (BP) — Committees in both the Senate and the House of Representatives have voted to recommend aid to the nation's parochial schools.

An education subcommittee of the Senate's committee on labor and public welfare voted (6-3) to amend the National Defense Education Act of 1958 to include loans to parochial schools for the construction of classrooms to teach science, mathematics, modern foreign languages and physical fitness.

Three education subcommittees of the House committee on education and labor had already voted a similar provision.

The NDEA already provides for loans to parochial schools for equipment to teach science, mathematics and modern foreign languages. The parochial schools, however, have made little use of this provision because the loans are short term and bear a comparatively high interest.

The new recommendations will be for 40-year loans at an interest rate of about 3½ percent.

More Aid Recommended

An additional aid to parochial schools has also been recommended by the Senate and House subcommittees in the form of forgiveness of one-half of a student's loan if he becomes a teacher in a private school. At present the forgiveness provision is available only to those who become teachers in public schools.

The action of the subcommittees is in fulfillment of

Graham's English Crusade Topped Expectations

"After being in Britain for five weeks," said Billy Graham, "I am convinced that the nation is either on the brink of a catastrophic moral declension or on the verge of spiritual revival. On the one hand I detect a seriousness, a sobriety, a yearning for vital faith; and on the other, a cynicism and even a rebellion against the church. There is certainly more anti-clericalism than I detected seven years ago."

The evangelist declared that the North of England Crusade, held in Maine Road stadium, Manchester, was "beyond our expectations." He pointed out, "We have had in three weeks almost as many inquirers as came in the entire three months at Harringay Arena in London in 1954. And we reached far more of the non-church-going people in Manchester than we did in London or Glasgow."

Plan To Return
Dr. Graham revealed tentative plans to return to Great (Continued on Page 2)

Carey Expansion Plans Announced

Carey College has purchased from Tatum Lumber Company a tract of land of approximately twenty-four acres adjoining the west end of the present campus, President J. Ralph Noonkester has announced. The purchase price was \$35,700.

The main campus of the college now consists of approximately sixty-four acres. This additional land provides for the continued expansion of the college.

The athletic field of the college will be relocated on the northwest corner of this recently acquired property. The new president's home will be constructed on three lots designated for this purpose in the center of the new tract of land.

The development of an entrance to the William Carey College campus leading from Highway 49 By Pass to the southwest corner of the new portion of the campus is being planned.